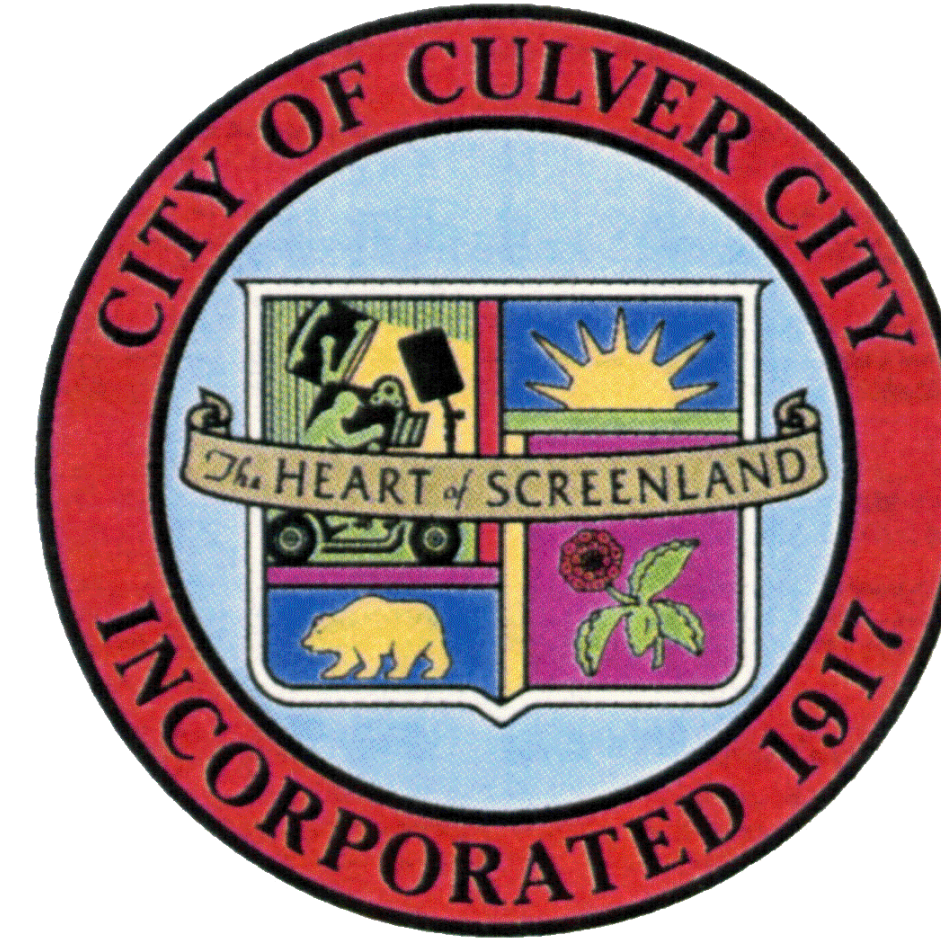


SHEET LIST TABLE

| SHT. NO. | DRAWING NO. | SHEET TITLE |
|----------|-------------|--|
| 1 | T-01 | TITLE SHEET |
| 2 | C-01 | SIGNING AND STRIPING -- EL MARINO ELEMENTARY SCHOOL |
| 3 | C-02 | SIGNING AND STRIPING -- EL MARINO ELEMENTARY SCHOOL |
| 4 | C-03 | SIGNING AND STRIPING -- EL RINCON ELEMENTARY SCHOOL |
| 5 | C-04 | SIGNING AND STRIPING -- EL RINCON ELEMENTARY SCHOOL |
| 6 | C-05 | SIGNING AND STRIPING -- EL RINCON ELEMENTARY SCHOOL |
| 7 | C-06 | SIGNING AND STRIPING -- FARRAGUT ELEMENTARY SCHOOL |
| 8 | C-07 | SIGNING AND STRIPING -- FARRAGUT ELEMENTARY SCHOOL |
| 9 | C-08 | SIGNING AND STRIPING -- FARRAGUT ELEMENTARY SCHOOL |
| 10 | C-09 | SIGNING AND STRIPING -- FARRAGUT ELEMENTARY SCHOOL |
| 11 | C-10 | SIGNING AND STRIPING -- FARRAGUT ELEMENTARY SCHOOL |
| 12 | C-11 | SIGNING AND STRIPING -- FARRAGUT ELEMENTARY SCHOOL |
| 13 | C-12 | SIGNING AND STRIPING -- INCE BLVD / LUCERNE AVE & WESTWOOD BLVD / OCEAN DR |



SAFE ROUTES TO SCHOOL SIGNING AND STRIPING PROJECT

ABBREVIATIONS

| | | | |
|---------|--|-------|--|
| AC | ASPHALT/CONCRETE | MH | MANHOLE |
| ASTM | AMERICAN SOCIETY FOR TESTING AND MATERIALS | MJ | MECHANICAL JOINT |
| BC | BEGIN OF CURVE | O.D. | OUTSIDE DIAMETER |
| BVC | BEGINNING OF VERTICAL CURVE | OC | ON CENTER |
| CL | CENTERLINE | PCF | POUNDS PER CUBIC FOOT |
| CMB | CRUSHED MISCELLANEOUS BASE | PE | PLAIN END |
| CONC | CONCRETE | PI | POINT OF INTERSECTION |
| DI | DUCTILE IRON | PR | PROPOSED |
| DIP | DUCTILE IRON PIPE | PSF | POUNDS PER SQUARE FOOT |
| DWY | DRIVEWAY | PVC | POLYVINYL CHLORIDE |
| EC | END OF CURVE | RCP | REINFORCED CONCRETE PIPE |
| ELEC | ELECTRICAL CONDUIT | RD | ROAD |
| ELEV | ELEVATION | RFC | RESTRAINED FLANGE |
| EVC | END OF VERTICAL CURVE | RPM | REVOLUTIONS PER MINUTE |
| EX | EXISTING | R/W | RIGHT-OF-WAY |
| FG | FINISH GRADE | SCE | SOUTHERN CALIFORNIA EDISON |
| FH | FIRE HYDRANT | SD | STORM DRAIN |
| FIB OPT | FIBER OPTICS LINE | SDR | STANDARD DIMENSION RATIO |
| FL | FLOW LINE | SPPWC | STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION |
| FLG | FLANGE | SS | SANITARY SEWER |
| FS | FINISH SURFACE | ST | STREET |
| G | GRADE OF INITIAL TANGENT | STA | STATION |
| GPM | GALLONS PER MINUTE | STD | STANDARD |
| HDPE | HIGH DENSITY POLYETHYLENE | TC | TOP OF CURB |
| HRDWR | HARDWARE | TELE | TELECOMMUNICATION |
| I.D. | INSIDE DIAMETER | TPZ | TREE PROTECTION ZONE |
| IN | INCHES | TYP. | TYPICAL |
| INV. | INVERT | VC | VERTICAL CURVE |
| LF | LINEAR FEET | W | WIDTH |

UTILITY COMPANY CONTACTS

| COMPANY | CONTACT | PHONE NO. |
|-------------------------------------|--------------------|----------------|
| AT&T DISTRIBUTION | RICK RODRIGUEZ | (626) 308-4042 |
| CHARTER | AL RUIZ | (310) 216-3510 |
| CITY OF LOS ANGELES | LILIA MENDOZA | (213) 847-1552 |
| CRIMSON PIPELINE | DAN COBUM | (562) 355-7259 |
| CROWN CASTLE | DAVID ANTOL | (724) 416-2180 |
| FRONTIER | CORY RIGGS | (310) 264-5123 |
| LADWP | PATRICK MAGALLANES | (213) 367-2659 |
| LA SANITATION | RACHEL BASS | (310) 575-8612 |
| SOUTHERN CALIFORNIA EDISON | KIM GURULE | (714) 796-9932 |
| SOUTHERN CALIFORNIA EDISON TELECOMM | TONY DEVESTERN | (626) 308-6625 |
| SOUTHERN CALIFORNIA GAS COMPANY | ZAKEE SINGLETON | (310) 605-7931 |

ENGINEER'S NOTICE TO CONTRACTOR

THE ESTIMATED QUANTITY FOR EACH SPECIFIC ITEM OF THE WORK DESIGNATED ON THE PLANS SHALL BE CONSIDERED AS APPROXIMATE ONLY AND NO GUARANTEE IS MADE THAT THE QUANTITIES WHICH CAN BE DETERMINED BY COMPUTATIONS, BASED ON THE DETAILS AND DIMENSIONS SHOWN ON THESE PLANS, WILL EQUAL THE ESTIMATED QUANTITIES, THE ESTIMATE OF QUANTITIES PROVIDED BY THE ENGINEER ONLY FOR THE CONVENIENCE OF THE CITY. ANY ITEM OF WORK, OR PORTION THEREOF, REQUIRED BY THESE PLANS WHICH IS NOT SPECIFICALLY LISTED IN THE ESTIMATE OF QUANTITIES SHALL BE CONSIDERED AS INCLUDED IN THE OTHER ITEMS OF WORK.

BASIS OF BEARINGS

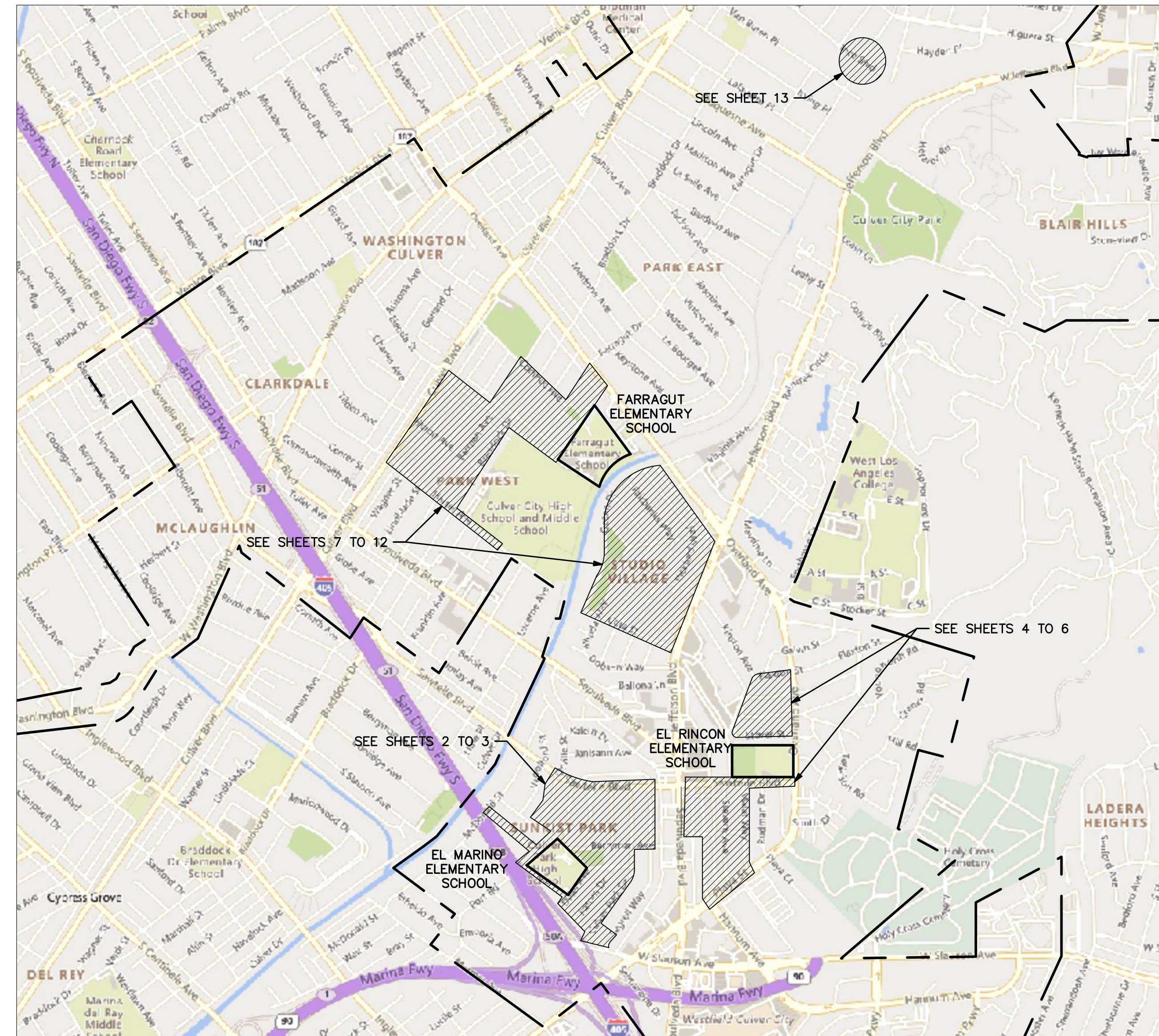
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BENCHMARK

N/A

VERTICAL DATUM

N/A

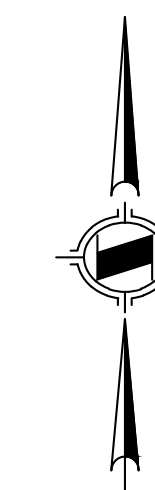


SIGNING AND STRIPING GENERAL NOTES:

- ALL MATERIAL AND WORK SHALL CONFORM TO THE MOST RECENT VERSION OF THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CALIFORNIA MUTCD), STANDARD PLANS AND STANDARD SPECIFICATIONS OF THE CALIFORNIA DEPARTMENT OF TRANSPORTATION, FHWA STANDARD HIGHWAY SIGNS, CALIFORNIA SIGN SPECIFICATION, AND THE SPECIAL PROVISIONS.
- ALL STRIPING AND PAVEMENT LEGENDS SHALL BE ALK-YD-BASED THERMOPLASTIC WITH RAISED PAVEMENT MARKERS UNLESS OTHERWISE NOTED.
- ALL CONFLICTING LINES AND LEGENDS SHALL BE REMOVED BY GRINDING. REMOVAL OF RAISED PAVEMENT MARKERS SHALL NOT CAUSE DAMAGE TO THE PAVEMENT SURFACE.
- ALL SALVAGED SIGNS AND POSTS SHALL BE DELIVERED TO THE CITY MAINTENANCE YARD, 9505 JEFFERSON BLVD, CITY OF CULVER CITY, (310) 253-6441, UNLESS OTHERWISE INDICATED.
- NEW SIGNS POSTS SHALL BE "UNISTRUT" SQUARE GALVANIZED STEEL POSTS WITH A BREAKAWAY FEATURE, OR APPROVED EQUAL, PER LADOT STANDARD PLAN S-452.0.
- ALL NEW STREET NAME SIGNS SHALL BE DOUBLE-SIDED RETRO-REFLECTORIZED TYPE WITH A GREEN BACKGROUND AND A WHITE LEGEND. POST MOUNTED STREET NAME SIGNS SHALL USE 6 INCH UPPER CASE AND 4 1/2 INCH LOWER CASE SERIES C LETTERS WITH THE CITY SEAL AND LOGO, AS PER CITY STANDARD PLAN. ALL OVERHEAD STREET NAME SIGNS SHALL USE 12 INCH UPPER CASE AND 9 INCH LOWER CASE SERIES C LETTERS WITH NO CITY SEAL OR LOGO. ALL NEWSIGNS ARE TO HAVE RETRO-REFLECTORIZED SHEETING WITH TYPE III BACKGROUNDS, TYPE VIII WHITE TEXT, AND UV/ANTI-GRAFFITI FILM.
- ALL SIGNS ARE TO BE PER THE STATE OF CALIFORNIA SIGN SPECIFICATIONS AND SHALL BE MINIMUM 0.1 INCH THICK ALUMINUM SHEETING.
- STRIPING SHALL BE MARKED OUT BY THE CONTRACTOR AND APPROVED BY THE CITY TRAFFIC ENGINEER PRIOR TO FINAL INSTALLATION. WHERE THE PROPOSED STRIPING HAS TAPERS, MARKOUT SHALL USE THE PAINT BRUSH-OVER-ROPE TECHNIQUE. MINIMUM OF ONE WEEK NOTICE REQUIRED BY THE CITY TRAFFIC ENGINEER FOR APPROVAL OF STRIPING.
- NEW OR REALIGNED MARKED CROSSWALK SHALL BE 12-FFEET WIDE UNLESS OTHERWISE NOTED, AND INSTALLED AS PER LADOT STD, PLAN S-481.1.

LEGEND

--- CITY BOUNDARY



LOCATION MAP
N.T.S.

**CITY OF CULVER CITY
PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION**

**SAFE ROUTES TO SCHOOL
SIGNING AND STRIPING PROJECT**

TITLE SHEET

| | | | |
|----------------------|-----------------|--------------------------|--|
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY ANDREW MAXIMOUS, P.E., T.E. |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER - | APPROVED BY YANNY DEMITRI, P.E. RCE 63388 |

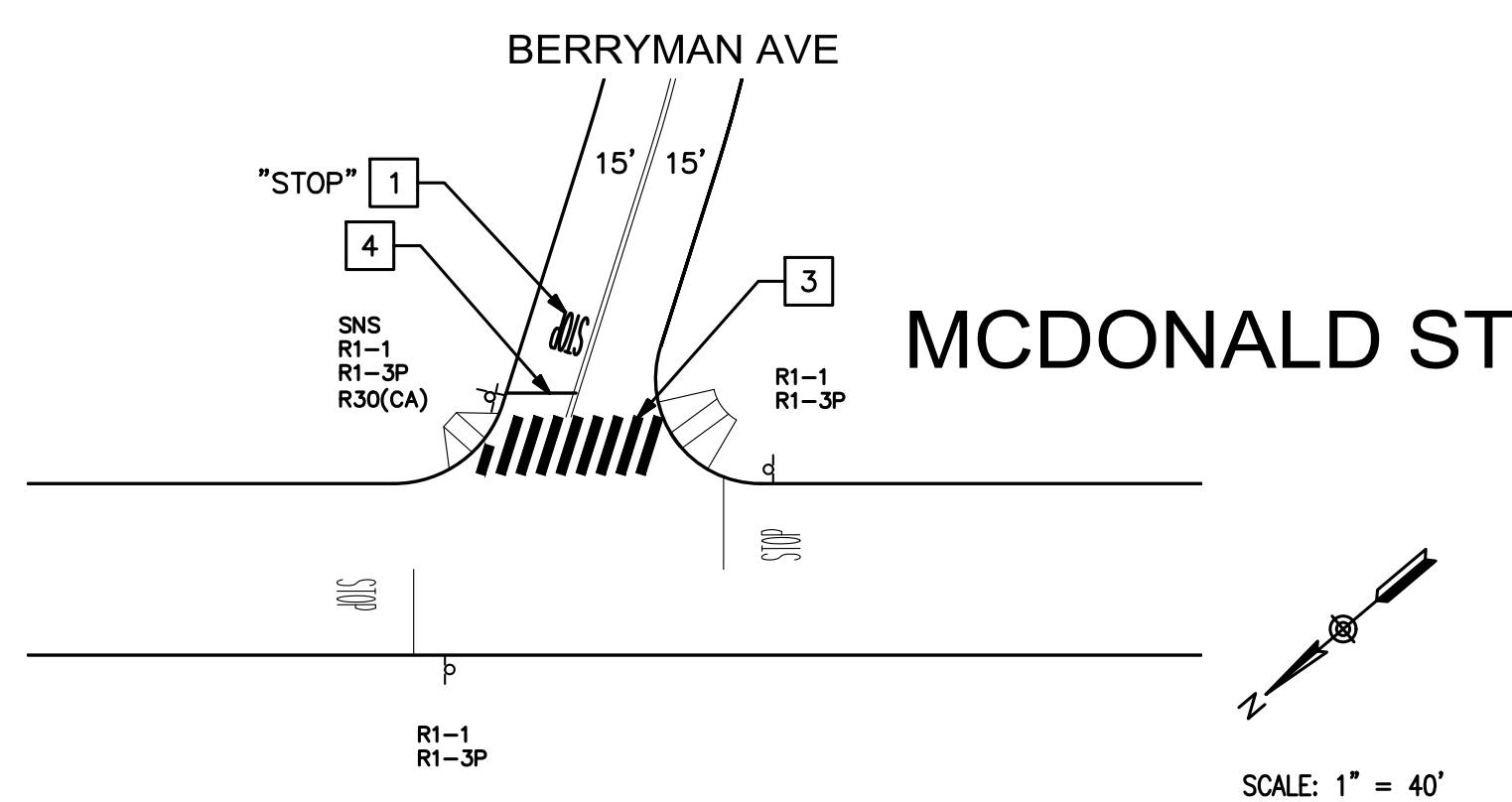
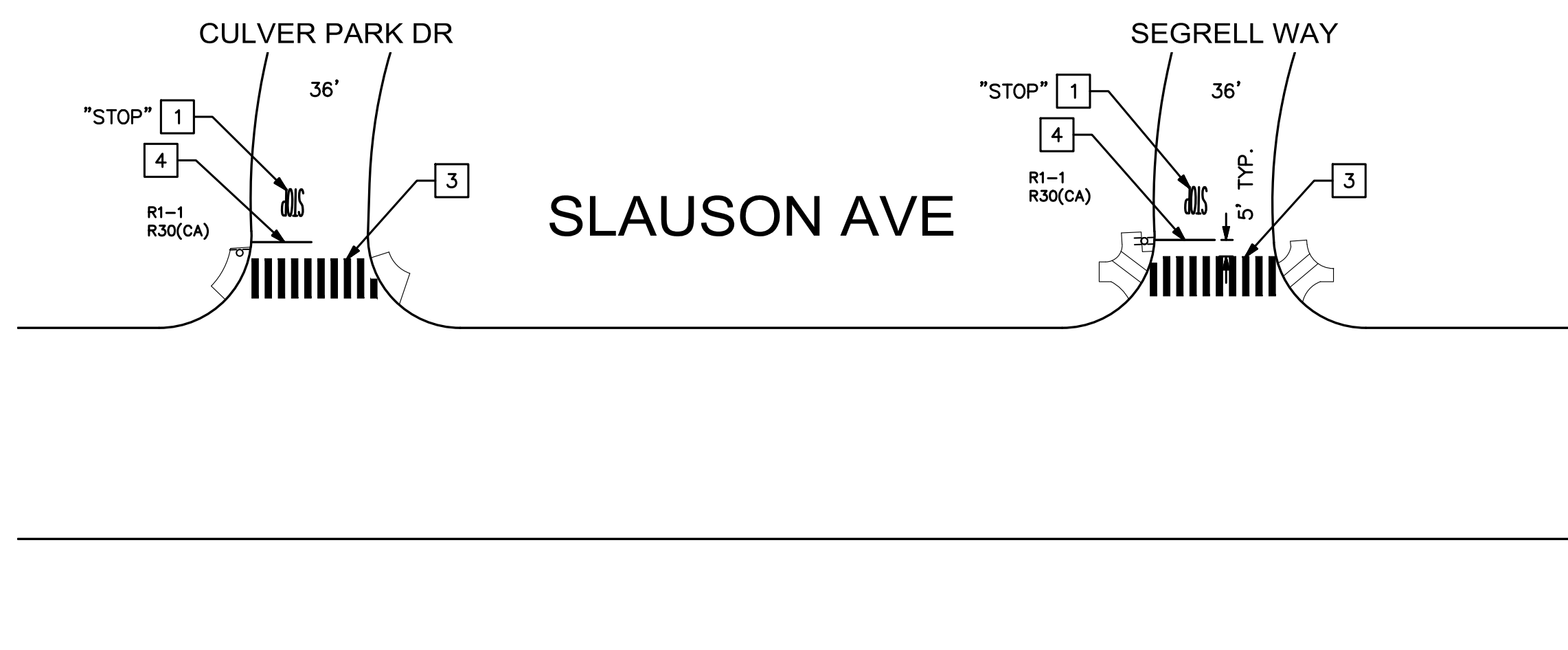
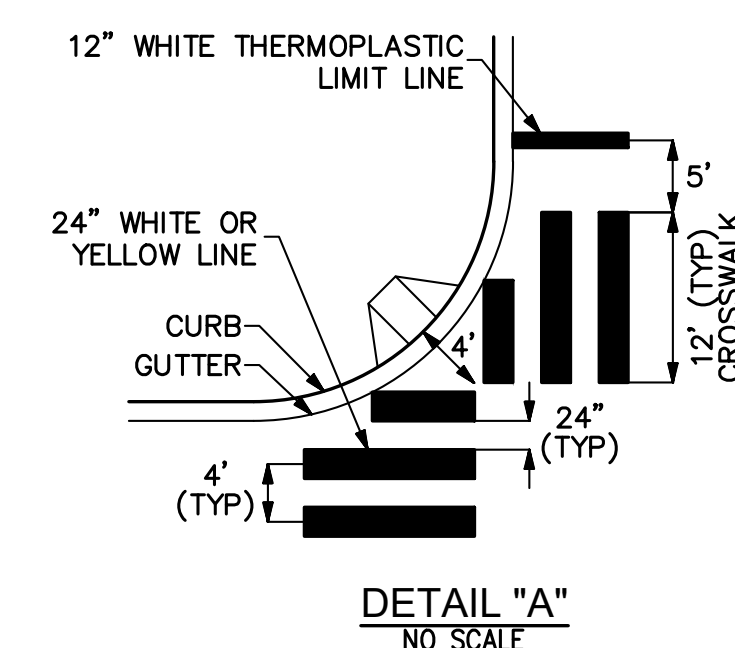
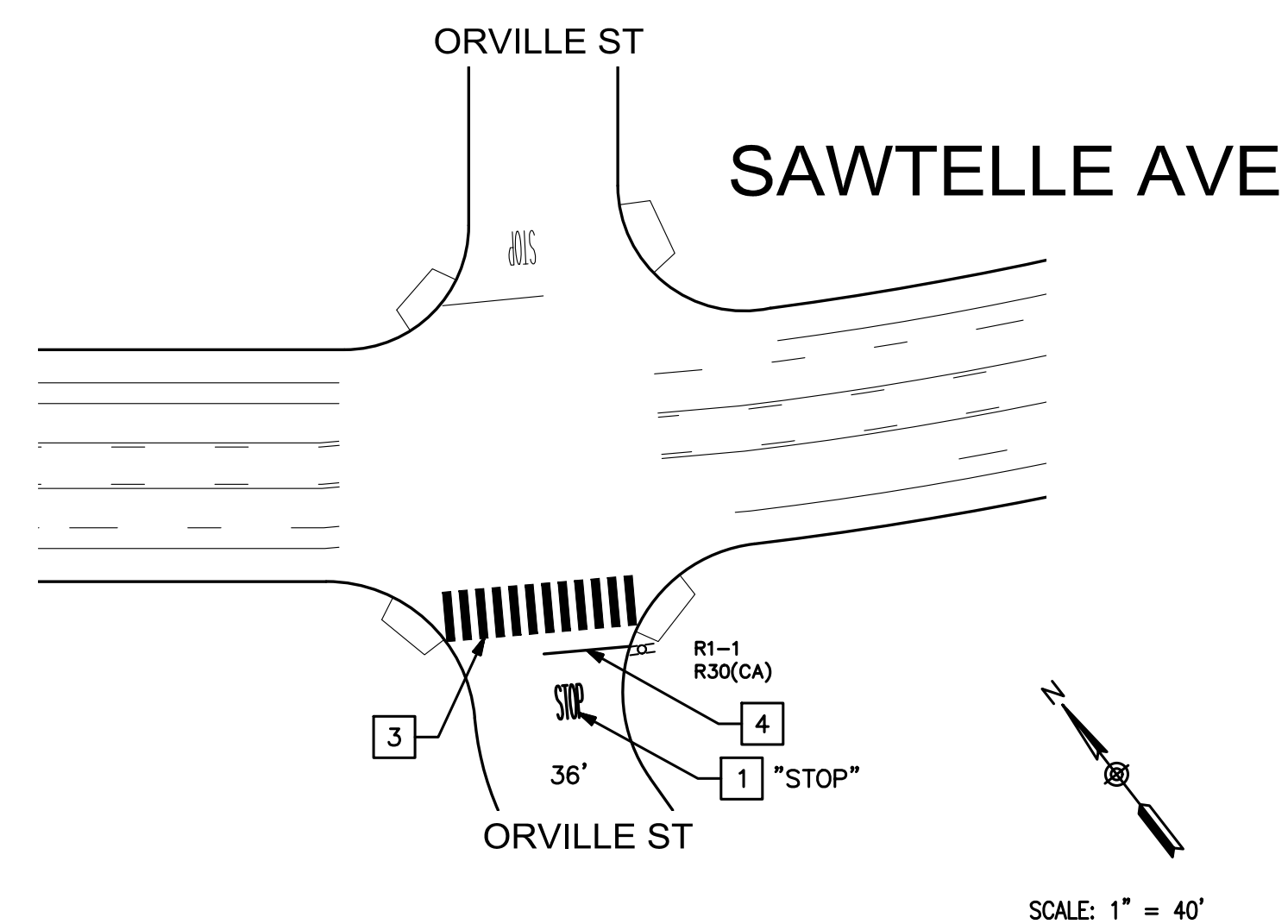
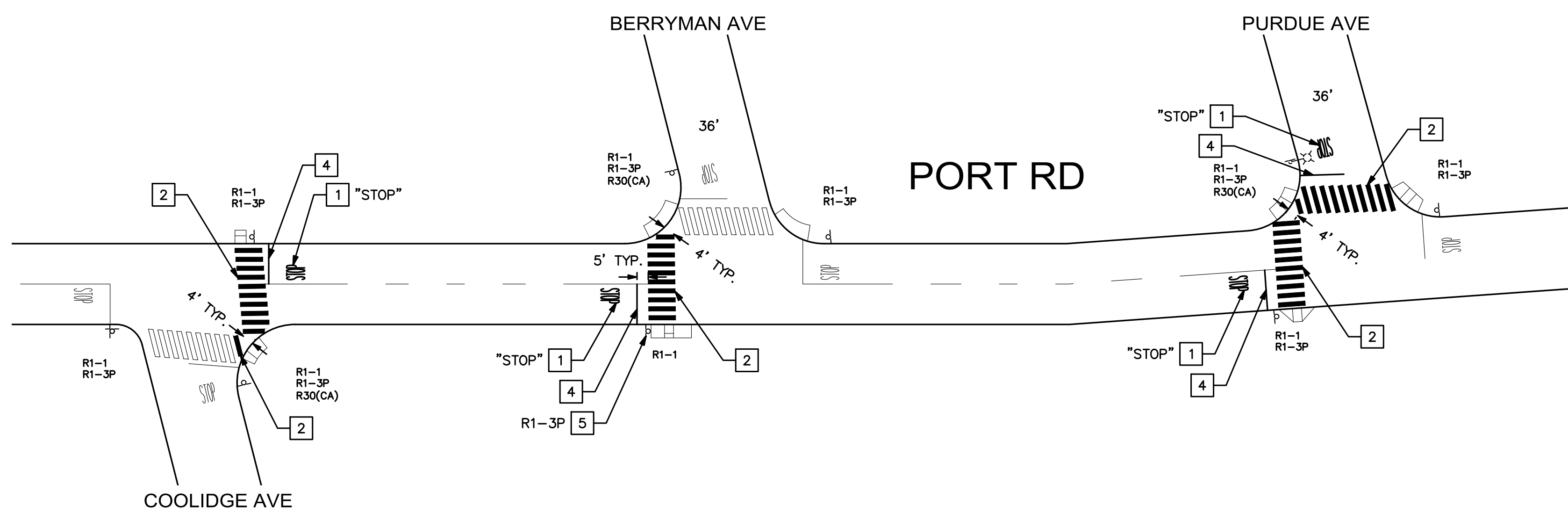
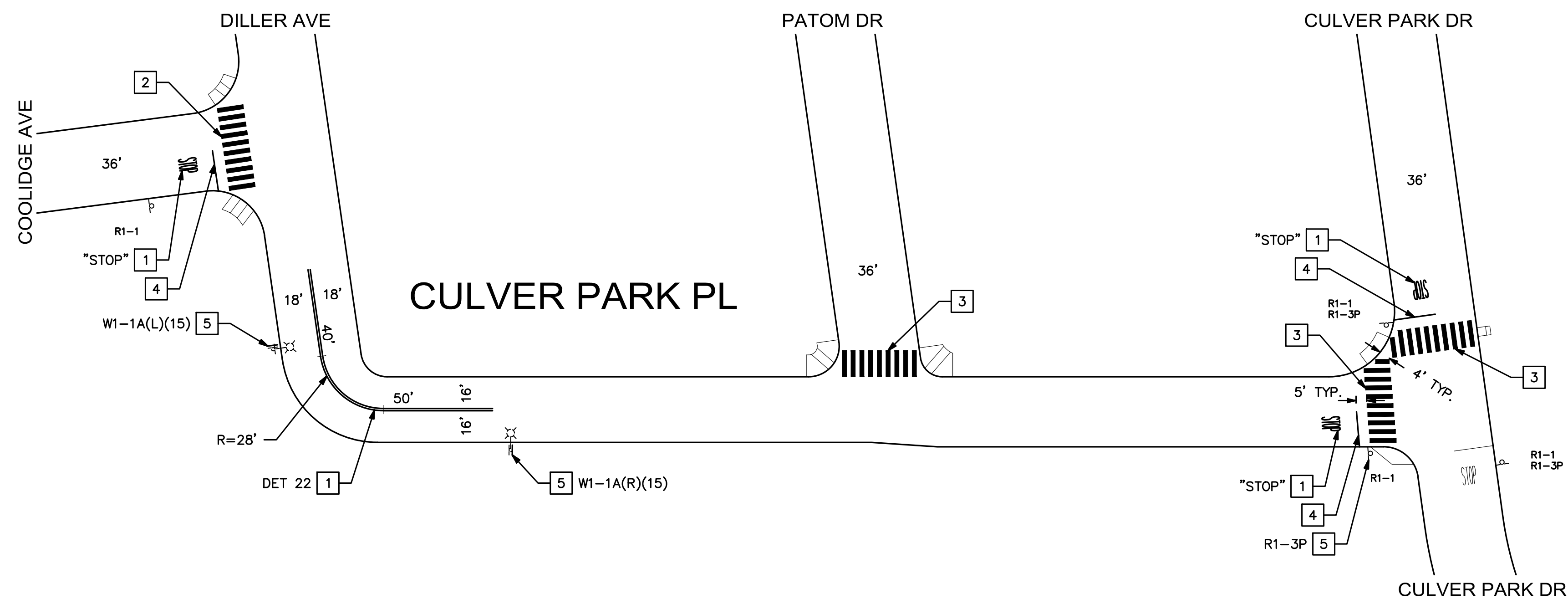
Sheet 1 Of 13 Sheets

PLAN NO.



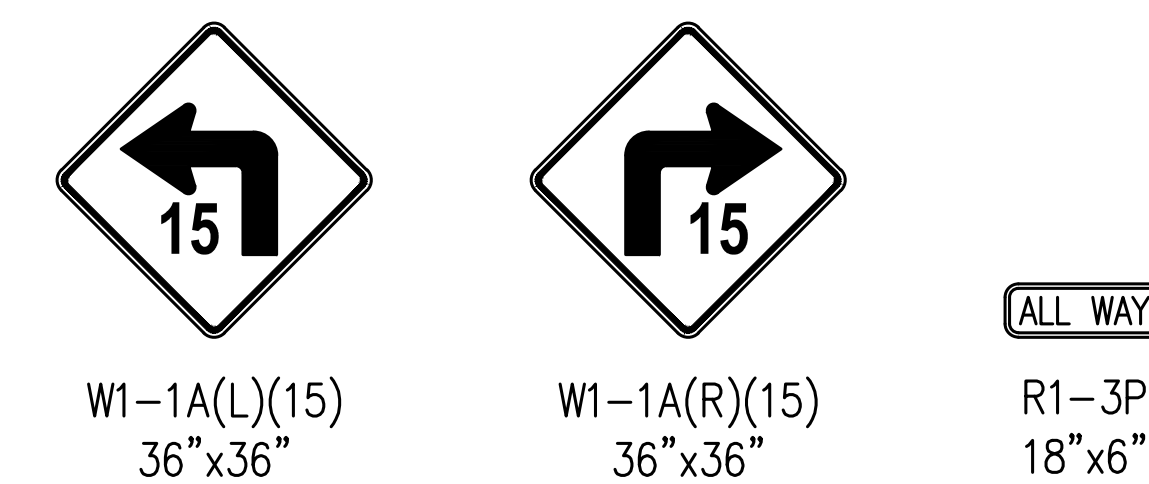
PLANS PREPARED BY:
WILLDAN Engineering extending your reach
13191 CROSSROADS PARKWAY NORTH
SUITE 400 INDUSTRY, CA 91746-3497
(626) 908-6200
UNDER THE SUPERVISION OF
[Signature] 3/24/2023
JEFFREY C. LAU RCE 83887 DATE

NO. BY APPR. DATE



- SIGNING AND STRIPING CONSTRUCTION NOTES:**
- 1 INSTALL STRIPING DETAIL AND/OR PAVEMENT MARKING AS SHOWN.
 - 2 REMOVE CONFLICTING STOP BAR AND/OR STOP PAVEMENT MARKING IF ANY AND INSTALL 24" YELLOW HIGH VISIBILITY CONTINENTAL CROSSWALK PER DETAIL "A". CROSSWALK SHALL BE 12' IN WIDTH (INSIDE TO INSIDE) UNLESS OTHERWISE INDICATED.
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 - 4 INSTALL 12" WHITE LIMIT LINE.
 - 5 INSTALL SIGN(S) AS NOTED.
 - 6 INSTALL SIGN(S) AND POST AS NOTED.
 - 7 INSTALL SHARED ROADWAY BICYCLE PAVEMENT MARKING PER DETAIL "C". PAVEMENT MARKINGS SHALL BE SPACED 250', UNLESS OTHERWISE NOTED.
 - 8 INSTALL 4" WHITE LINE DIAGONAL LINES AT 5' OC AT 45 DEGREES AS SHOWN.
 - 9 INSTALL CITY FURNISHED RUBBER WHEELS STOPS WITH WHITE STRIPE REFLECTORS AND OMEGAPOST WHITE DELINEATOR FROM "IMPACT RECOVERY SYSTEMS" PER DETAIL "D".
 - 10 INSTALL TRUNCATED DOME.

NEW SIGN LEGEND (THIS SHEET ONLY):



**CITY OF CULVER CITY
PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION**

**SIGNING AND STRIPING PLAN ON
EL MARINO ELEMENTARY SCHOOL
CULVER PARK PL, PORT RD, SAWTELLE AVE, SLAUSON AVE,
AND MCDONALD ST**

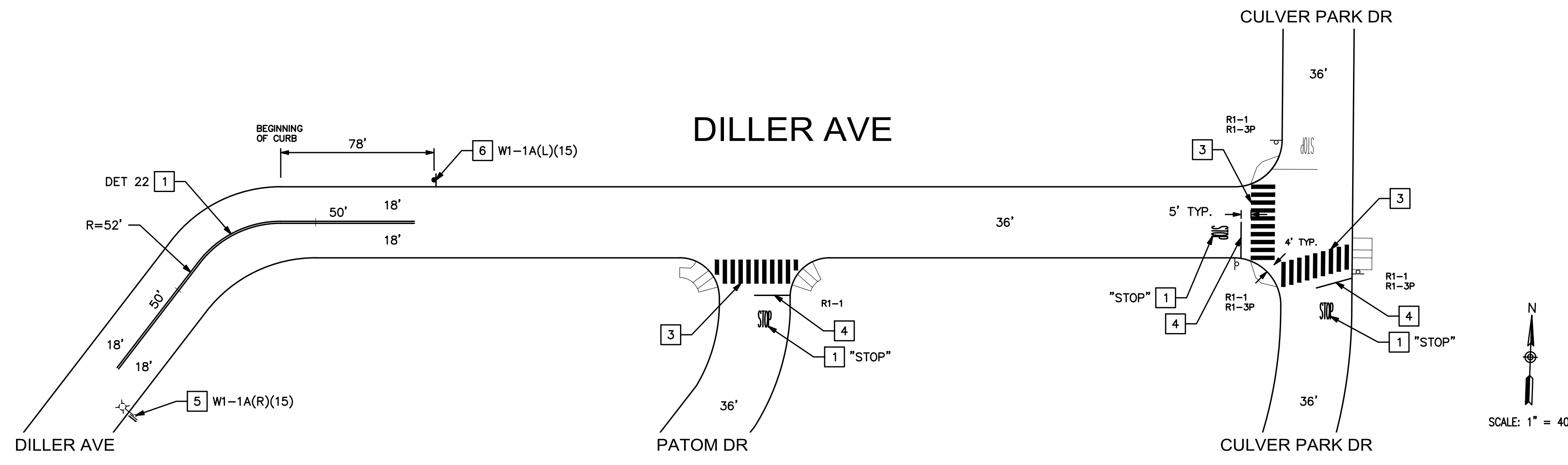
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|----------------------|-----------------|--------------------------|---|------|
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY ANDREW MAXIMOUS, P.E., T.E. | DATE |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER - | APPROVED BY: YANNY DEMITRI, P.E. RCE 63388 | DATE |
| FIELD BOOK REFERENCE | | PROJECT NUMBER | | |
| Sheet 2 Of 13 Sheets | | | | |



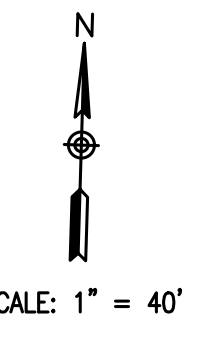
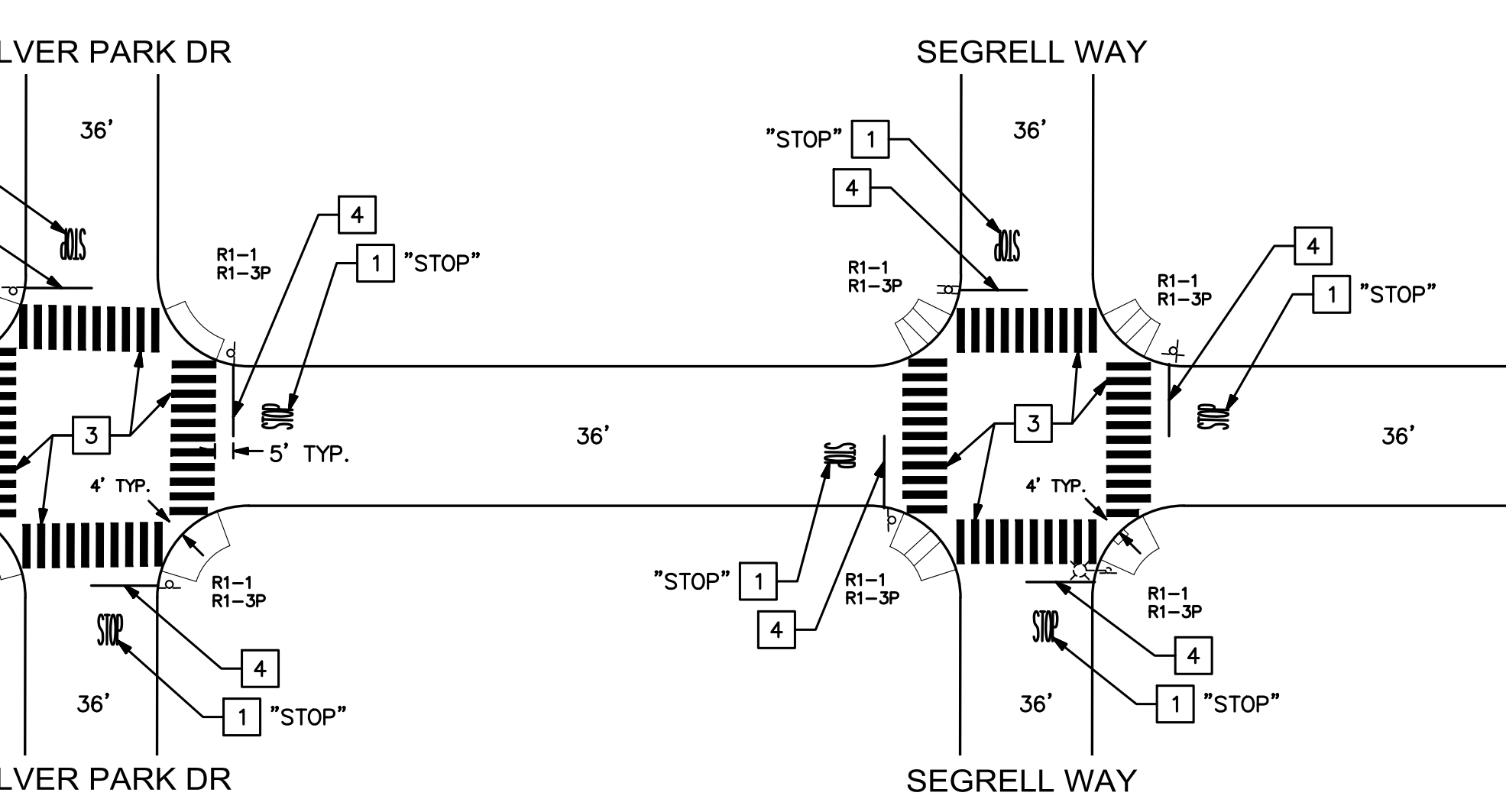
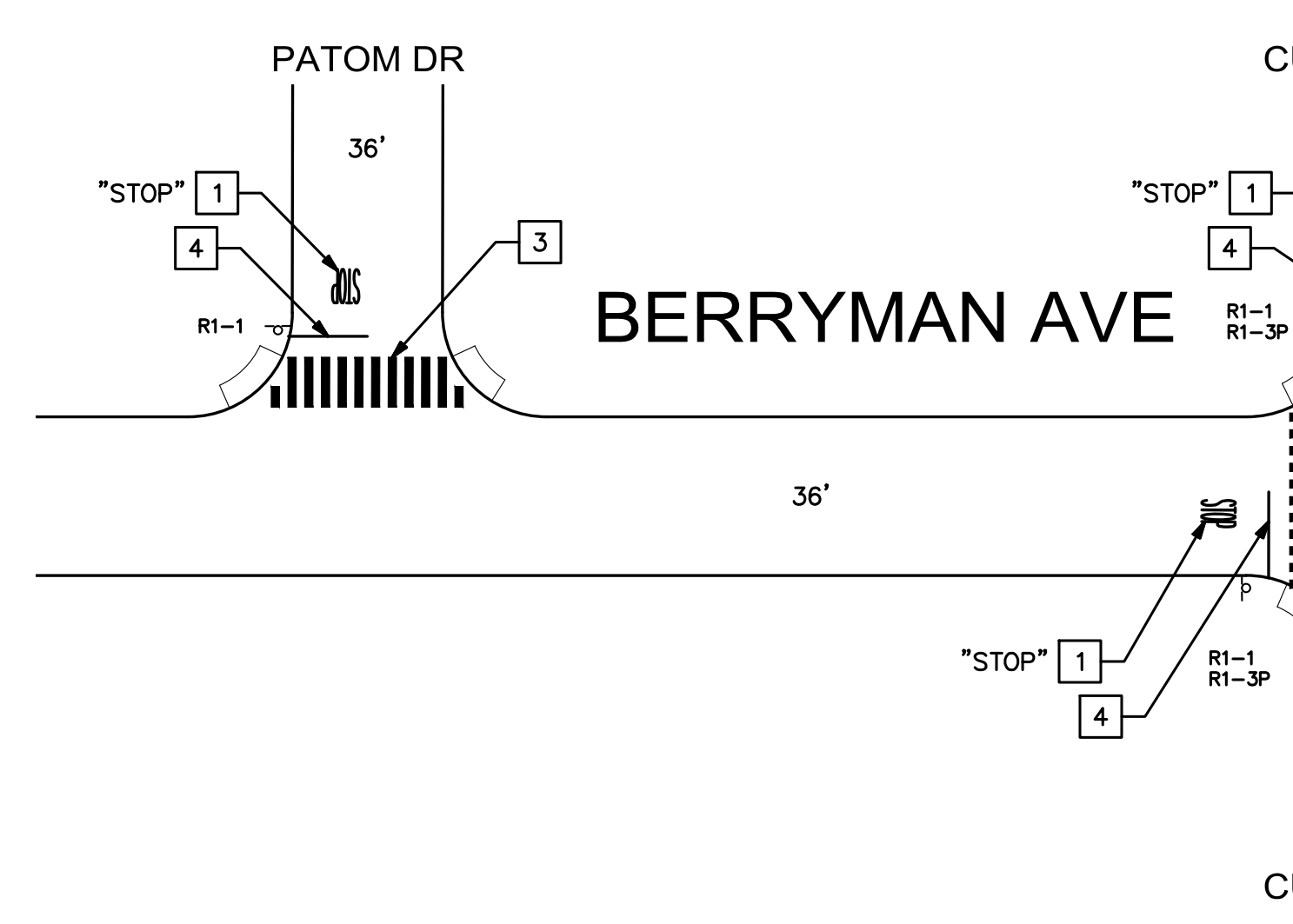
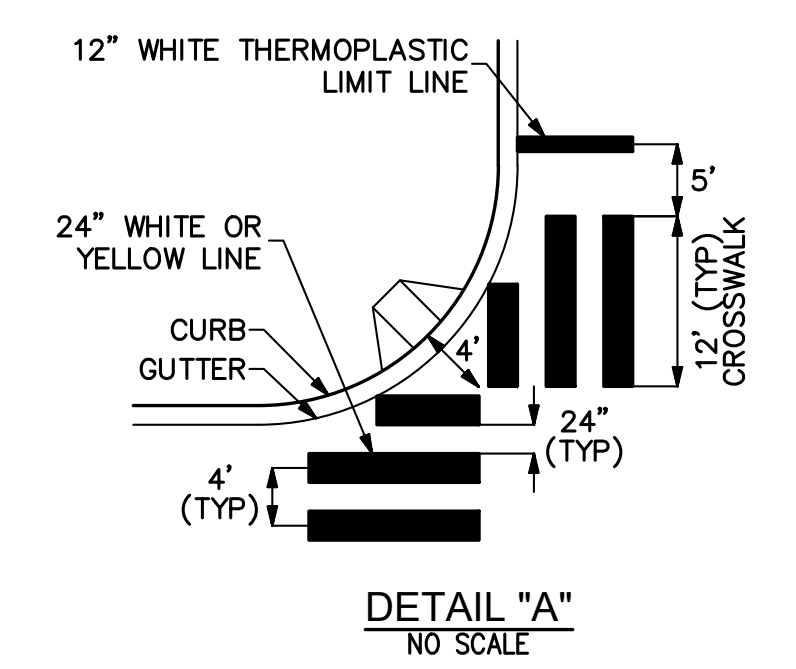
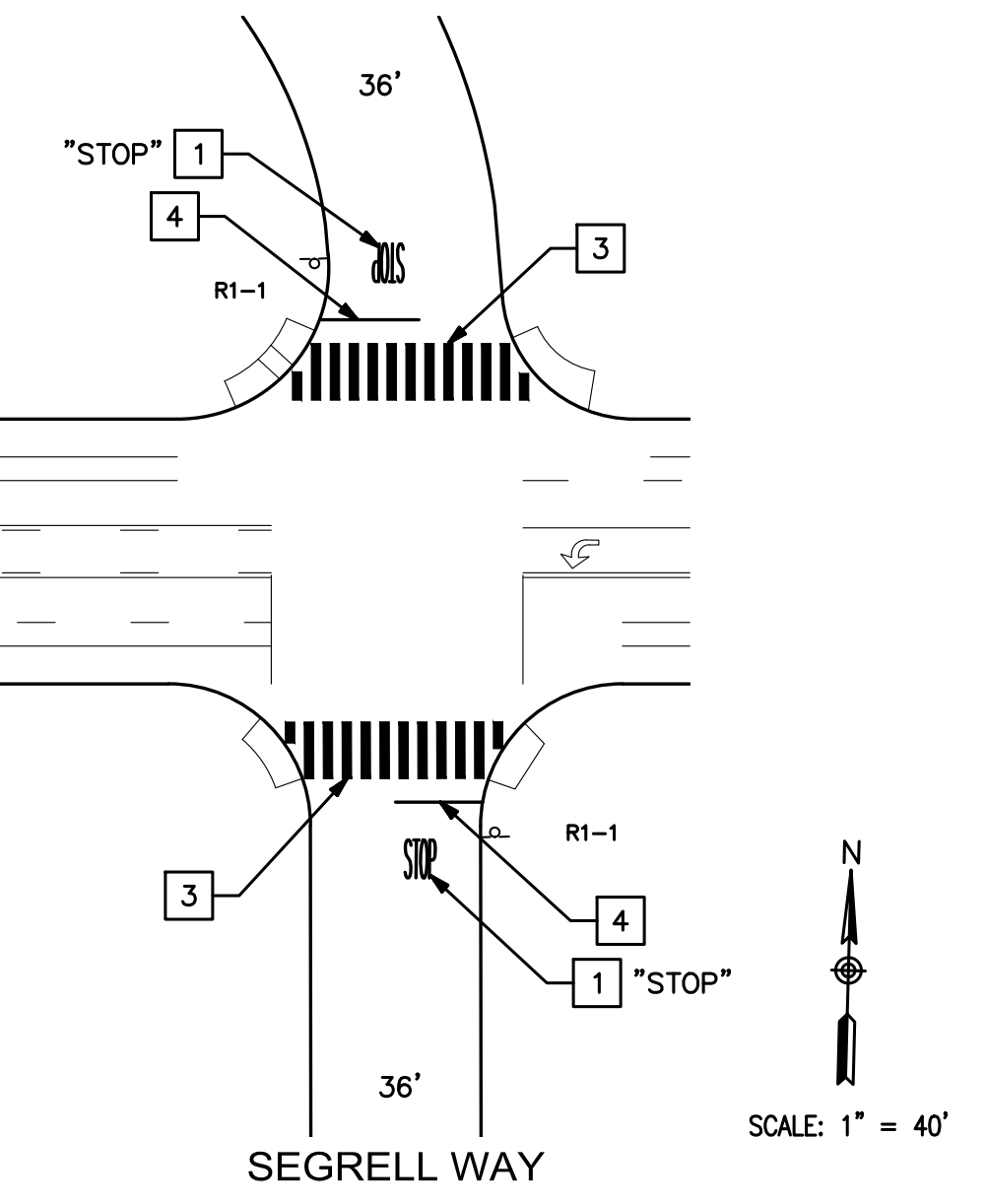
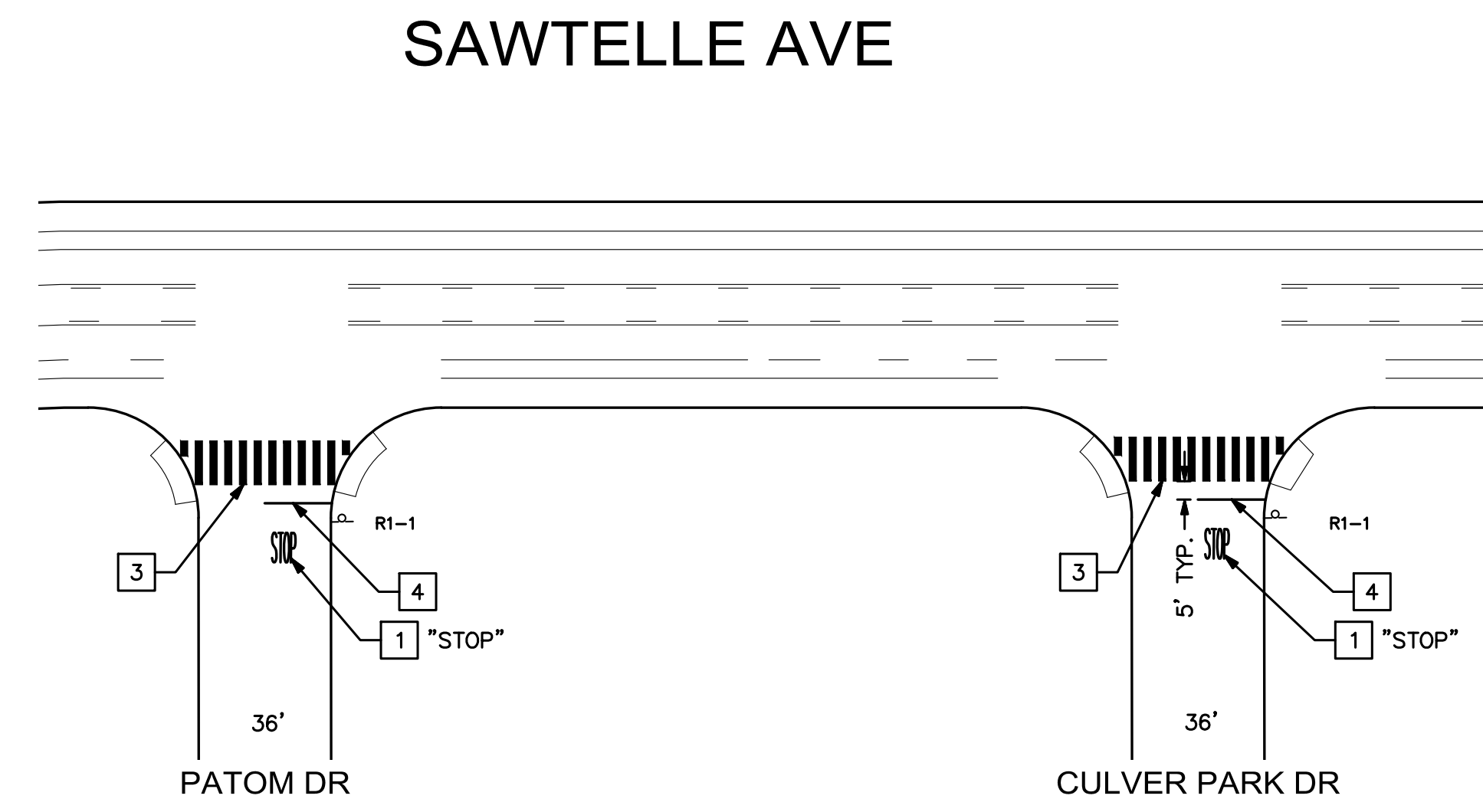
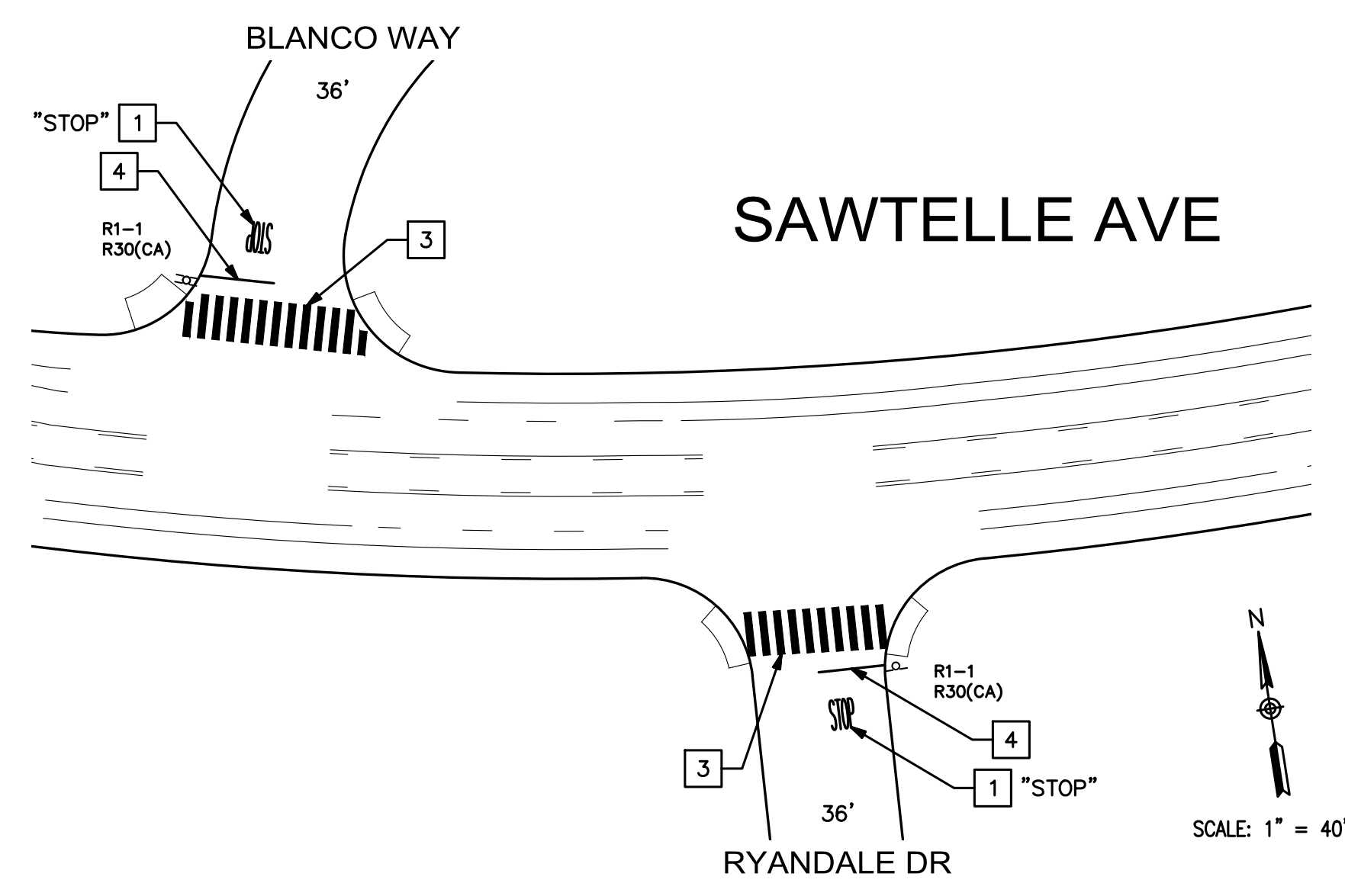
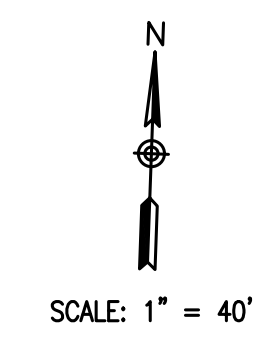
PLANS PREPARED BY:
WILLDAN Engineering *extending your reach*
13191 CROSSROADS PARKWAY NORTH
SUITE 400 INDUSTRY, CA 91746-3497
(949) 908-6200
UNDER THE SUPERVISION OF
[Signature] 3/24/2023
JEFFREY C. LAU RCE 83887 DATE

| NO. | BY | APPR. | DATE |
|-----|----|-------|------|
| | | | |

PLAN NO. C-01



- SIGNING AND STRIPING CONSTRUCTION NOTES:**
- 1 INSTALL STRIPING DETAIL AND/OR PAVEMENT MARKING AS SHOWN.
 - 2 REMOVE CONFLICTING STOP BAR AND/OR STOP PAVEMENT MARKING IF ANY AND INSTALL 24" YELLOW HIGH VISIBILITY CONTINENTAL CROSSWALK PER DETAIL "A". CROSSWALK SHALL BE 12" IN WIDTH (INSIDE TO INSIDE) UNLESS OTHERWISE INDICATED.
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 - 5 INSTALL SIGN(S) AS NOTED.
 - 6 INSTALL SIGN(S) AND POST AS NOTED.
 - 7 INSTALL SHARED ROADWAY BICYCLE PAVEMENT MARKING PER DETAIL "C". PAVEMENT MARKINGS SHALL BE SPACED 250", UNLESS OTHERWISE NOTED.
 - 8 INSTALL 4" WHITE LINE DIAGONAL LINES AT 5' OC AT 45 DEGREES AS SHOWN.
 - 9 INSTALL CITY FURNISHED RUBBER WHEELS STOPS WITH WHITE STRIPE REFLECTORS AND OMEGAPOST WHITE DELINEATOR FROM "IMPACT RECOVERY SYSTEMS" PER DETAIL "D".
 - 10 INSTALL TRUNCATED DOME.



NEW SIGN LEGEND (THIS SHEET ONLY):



| CITY OF CULVER CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION | | | |
|---|-----------------|-------------------------------|----------------------|
| SIGNING AND STRIPING PLAN ON EL MARINO ELEMENTARY SCHOOL DILLER AVE, SAWTELLE AVE, AND BERRYMAN AVE | | | |
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY DATE |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER - | APPROVED BY: DATE |
| FIELD BOOK REFERENCE | | PROJECT NUMBER | |
| Sheet 3 Of 13 Sheets | | YANNY DEMITRI, P.E. RCE 63388 | |



PLANS PREPARED BY:
WILLDAN Engineering *extending your reach*
 13191 CROSSROADS PARKWAY NORTH
 SUITE 400 INDUSTRY, CA 91746-3497
 (949) 908-6200
 UNDER THE SUPERVISION OF
 JEFFREY C. LAU RCE 83887 DATE 3/24/2023

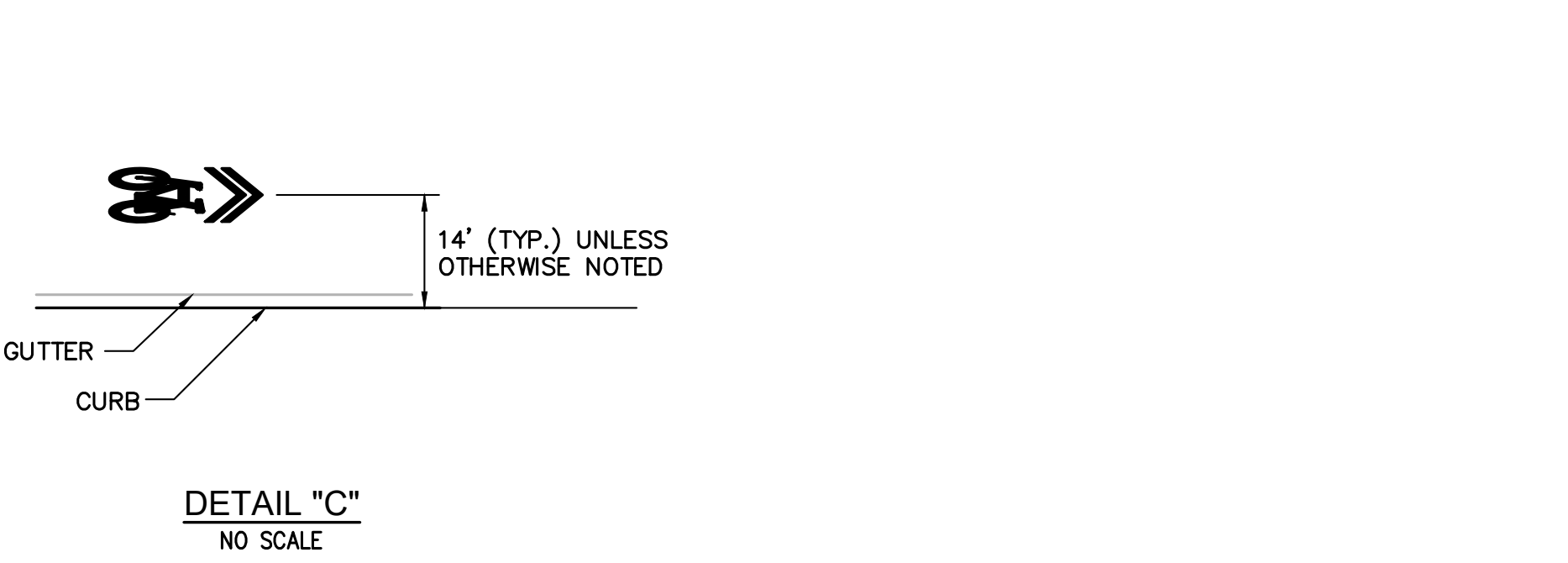
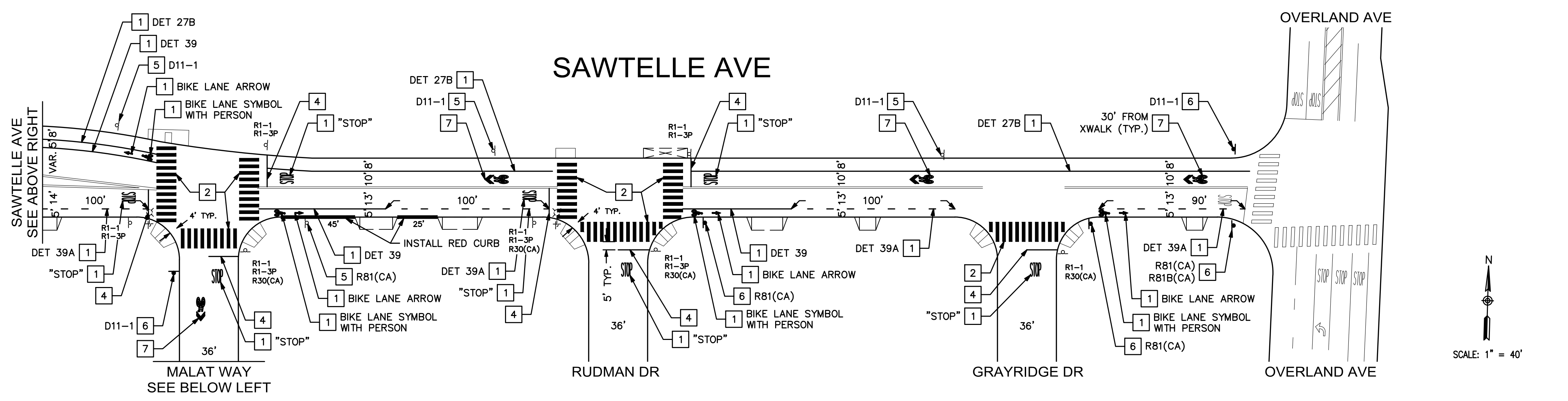
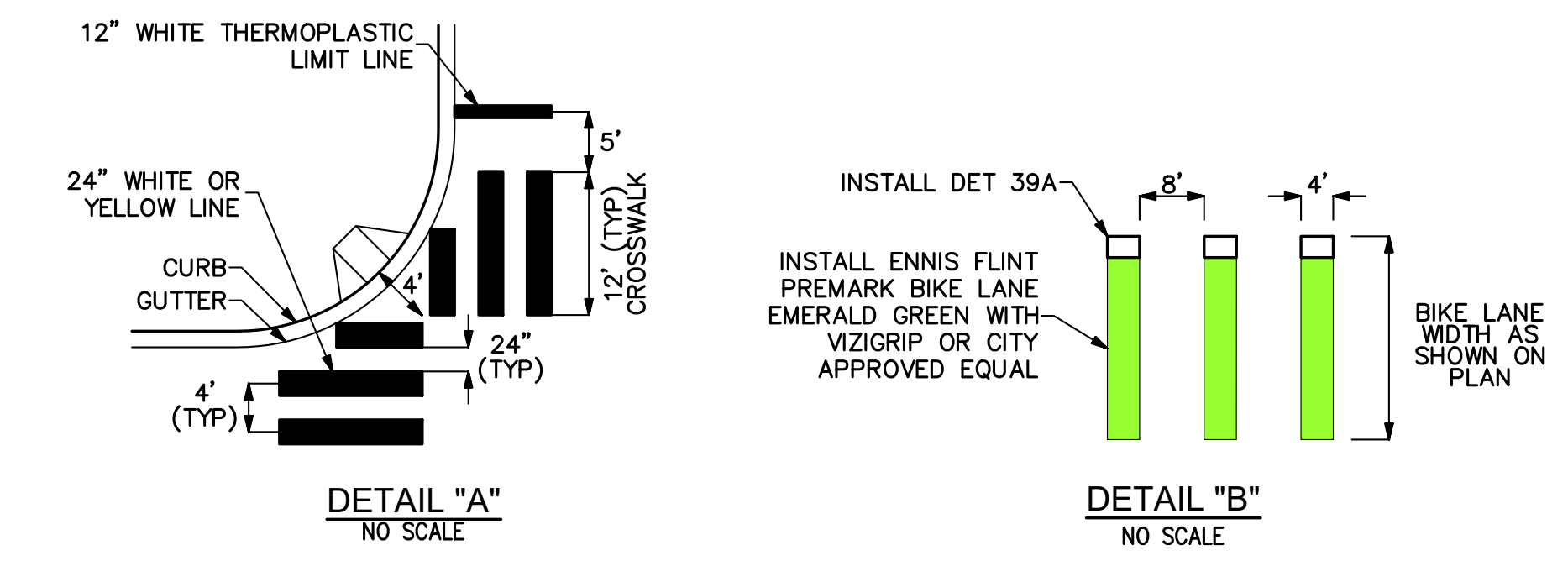
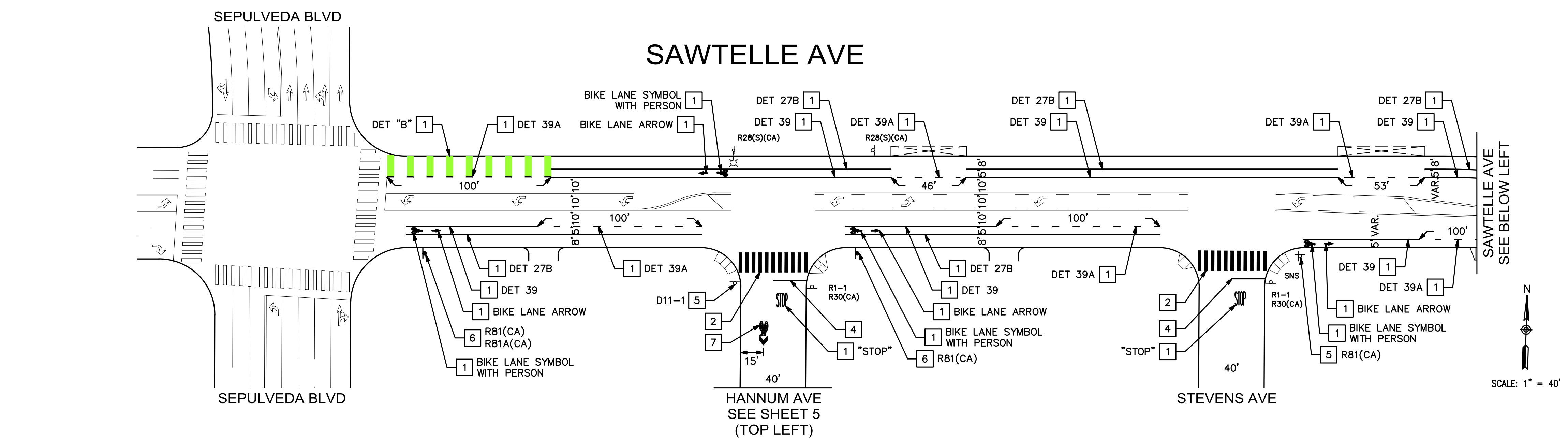
| NO. | BY | APPR. | DATE |
|-----|----|-------|------|
| | | | |

PLAN NO. C-02

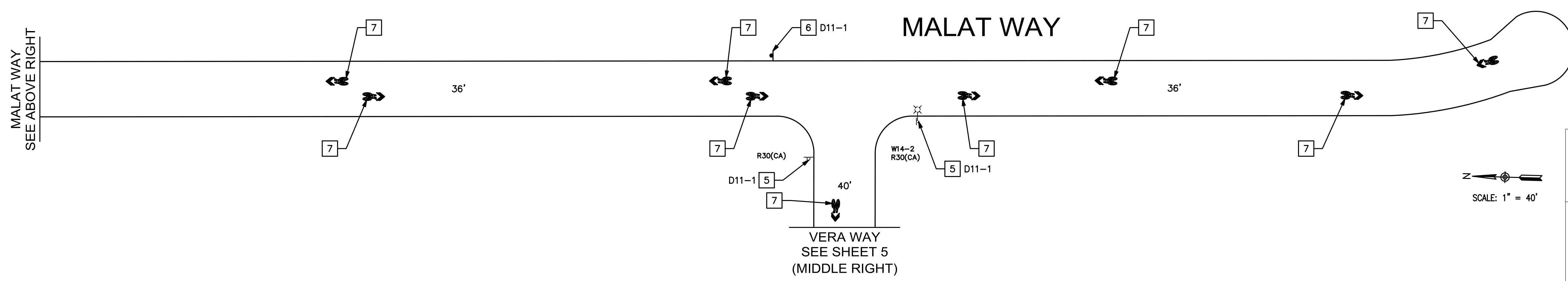
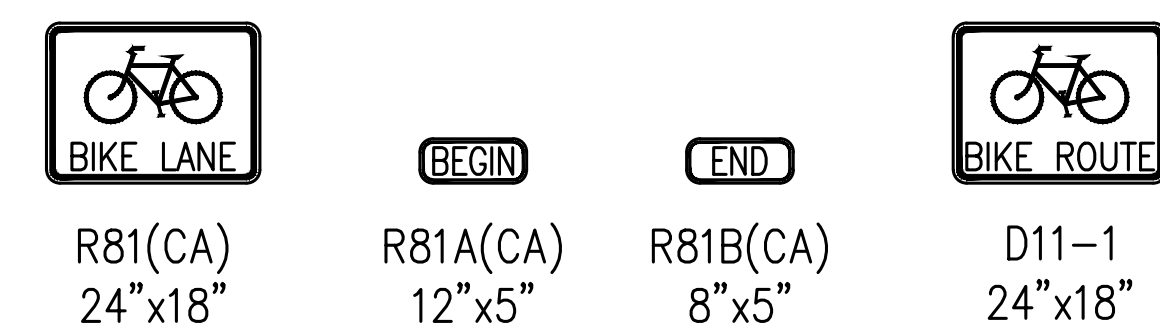
SAWTELLE AVE

SIGNING AND STRIPING CONSTRUCTION NOTES:

- 1 INSTALL STRIPING DETAIL AND/OR PAVEMENT MARKING AS SHOWN.
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- 10 INSTALL TRUNCATED DOME.



NEW SIGN LEGEND (THIS SHEET ONLY):

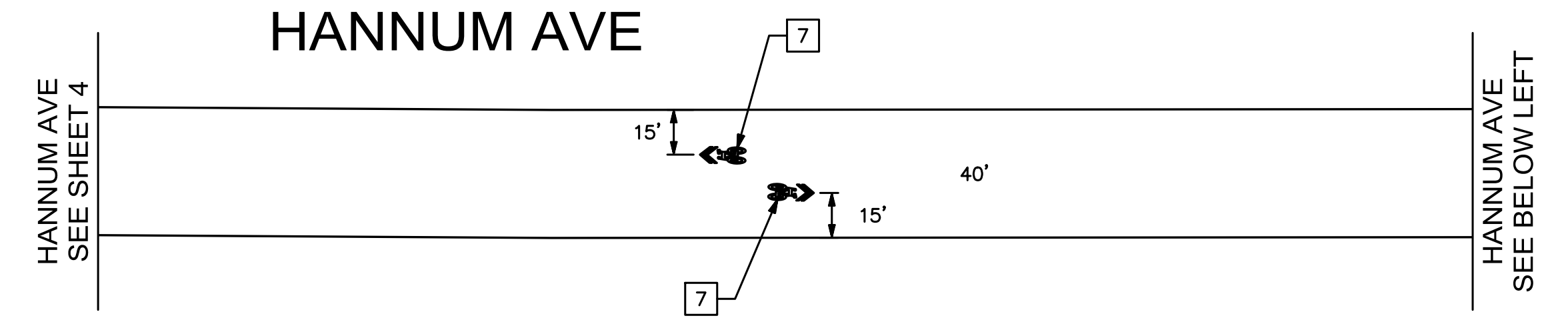
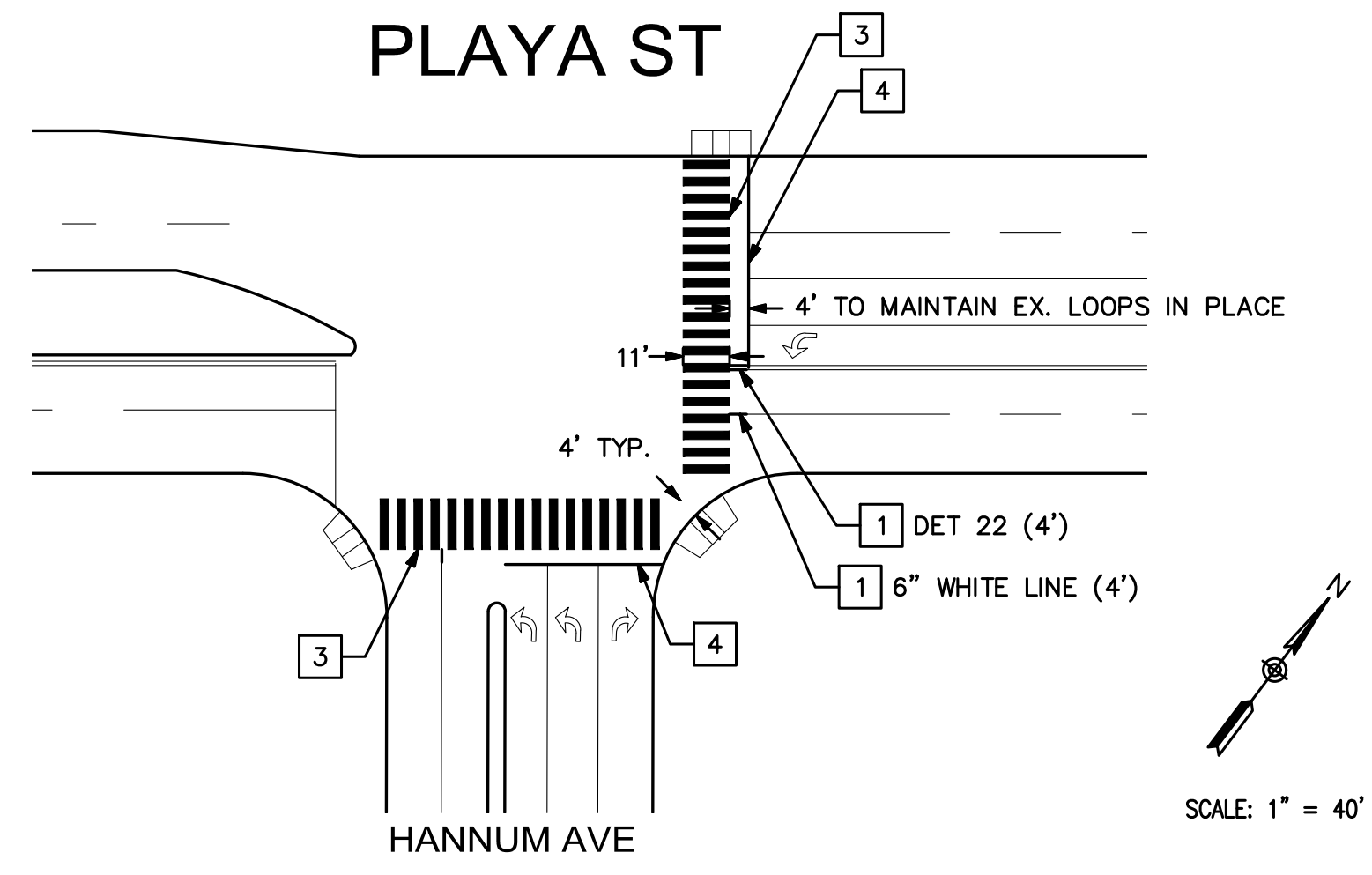


| | | | |
|---|-----------------|--------------------------|--|
| CITY OF CULVER CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION | | | |
| SIGNING AND STRIPING PLAN ON EL RINCON ELEMENTARY SCHOOL SAWTELLE AVE AND MALAT WAY | | | |
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY ANDREW MAXIMOUS, P.E., T.E. |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER | APPROVED BY YANNY DEMITRI, P.E. RCE 63388 |
| FIELD BOOK REFERENCE | | PROJECT NUMBER | |
| Sheet 4 Of 13 Sheets | | | |

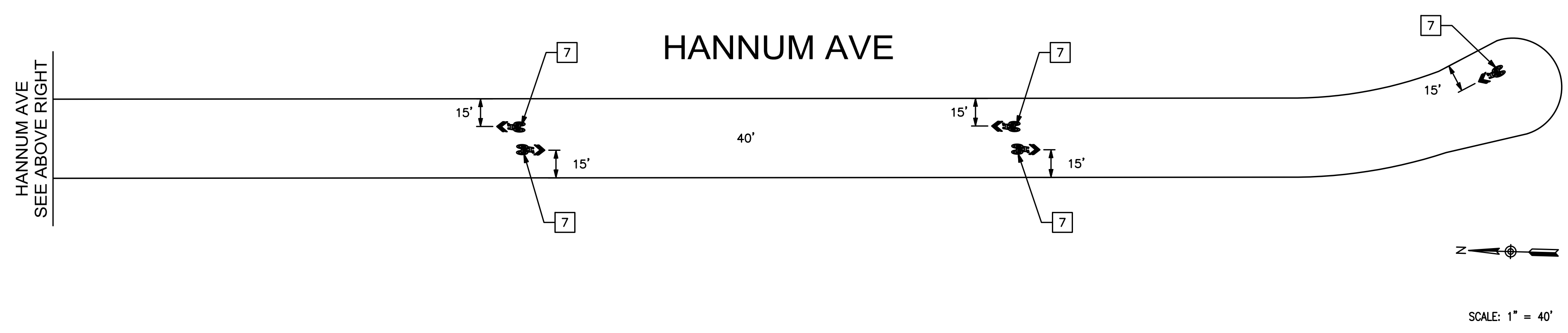
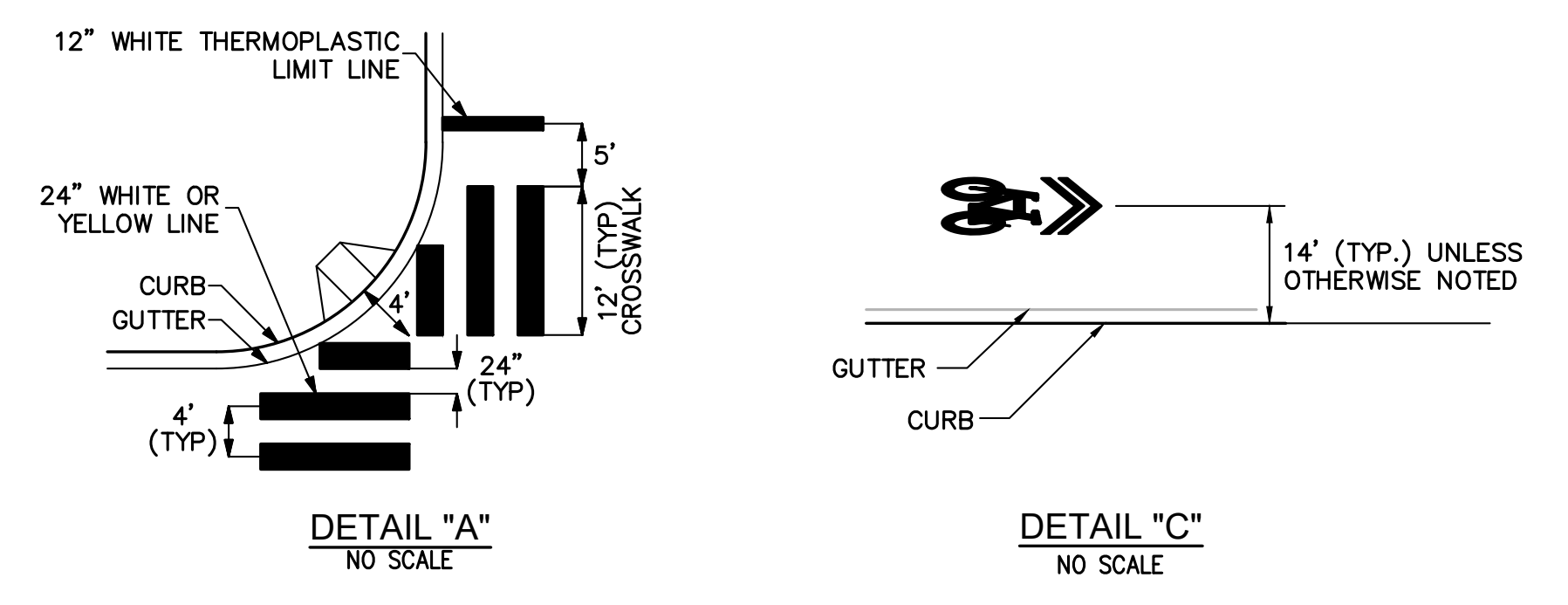
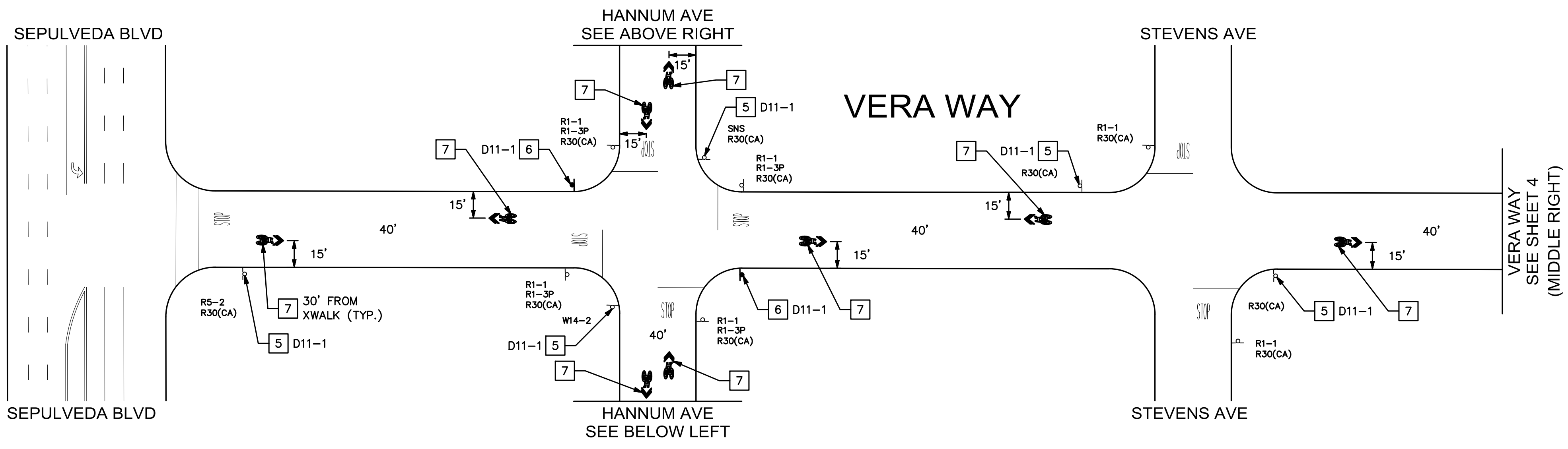


PLANS PREPARED BY:
WILLDAN Engineering extending your reach
 13191 CROSSROADS PARKWAY NORTH
 SUITE 405 INDUSTRY, CA 91746-3497
 (949) 908-6200
 UNDER THE SUPERVISION OF

 3/24/2023
 JEFFREY C. LAU RCE 83887 DATE



- SIGNING AND STRIPING CONSTRUCTION NOTES:**
- 1 INSTALL STRIPING DETAIL AND/OR PAVEMENT MARKING AS SHOWN.
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 - 10 INSTALL TRUNCATED DOME.



NEW SIGN LEGEND (THIS SHEET ONLY):



D11-1
24" x 18"

| | | | |
|---|-----------------|-------------------------------|----------------------|
| CITY OF CULVER CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION | | | |
| SIGNING AND STRIPING PLAN ON EL RINCON ELEMENTARY SCHOOL PLAYA ST, HANNUM AVE, AND VERA WAY | | | |
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY DATE |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER - | APPROVED BY: DATE |
| FIELD BOOK REFERENCE | | PROJECT NUMBER | |
| Sheet 5 Of 13 Sheets | | YANNY DEMITRI, P.E. RCE 63388 | |

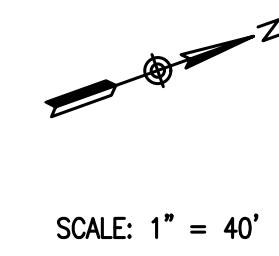
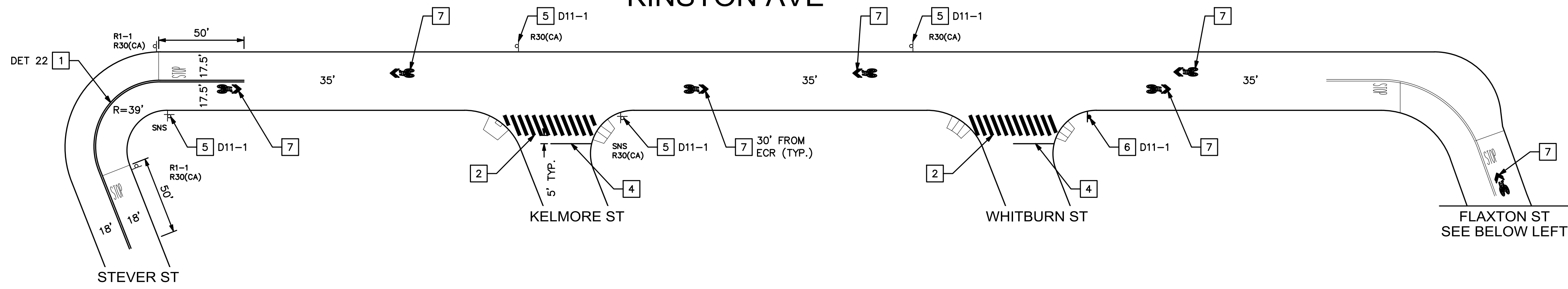


PLANS PREPARED BY:
WILLDAN Engineering extending your reach
13191 CROSSROADS PARKWAY NORTH
SUITE 405 INDUSTRY, CA 91746-3497
(949) 908-6200
UNDER THE SUPERVISION OF
Jeffrey C. Lau 3/24/2023
JEFFREY C. LAU RCE 83887 DATE

| | | | |
|-----|----|-------|------|
| NO. | BY | APPR. | DATE |
|-----|----|-------|------|

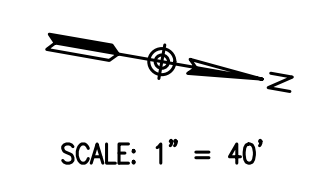
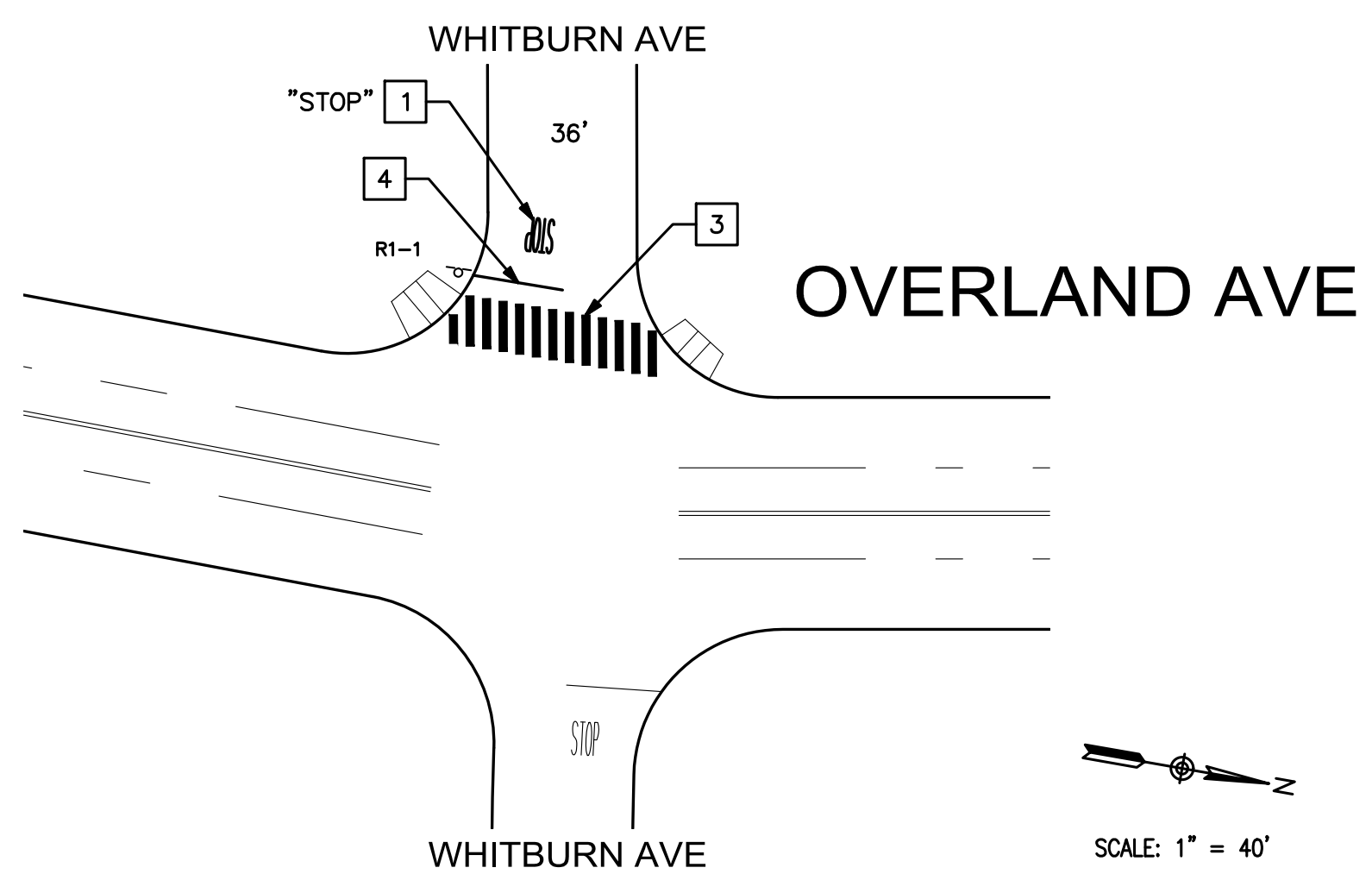
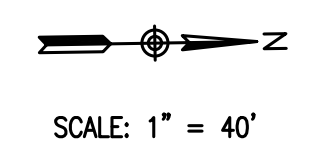
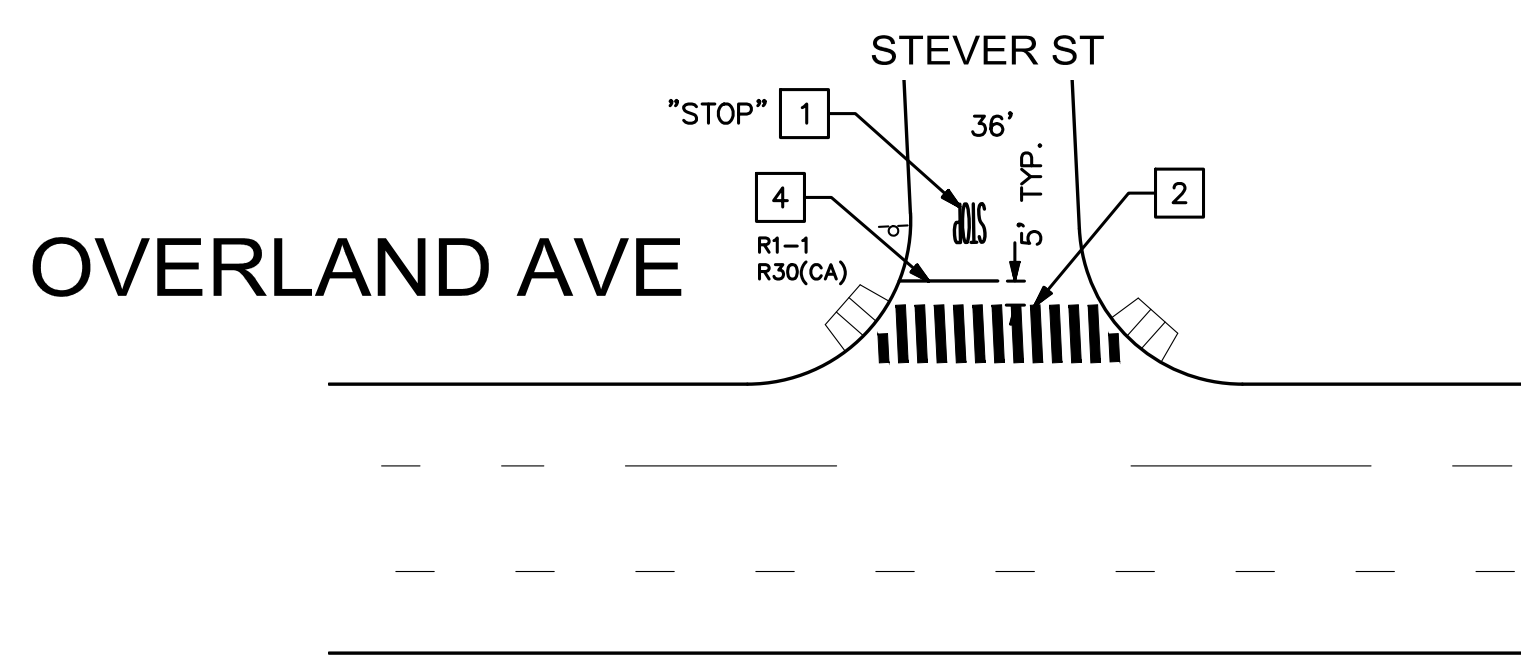
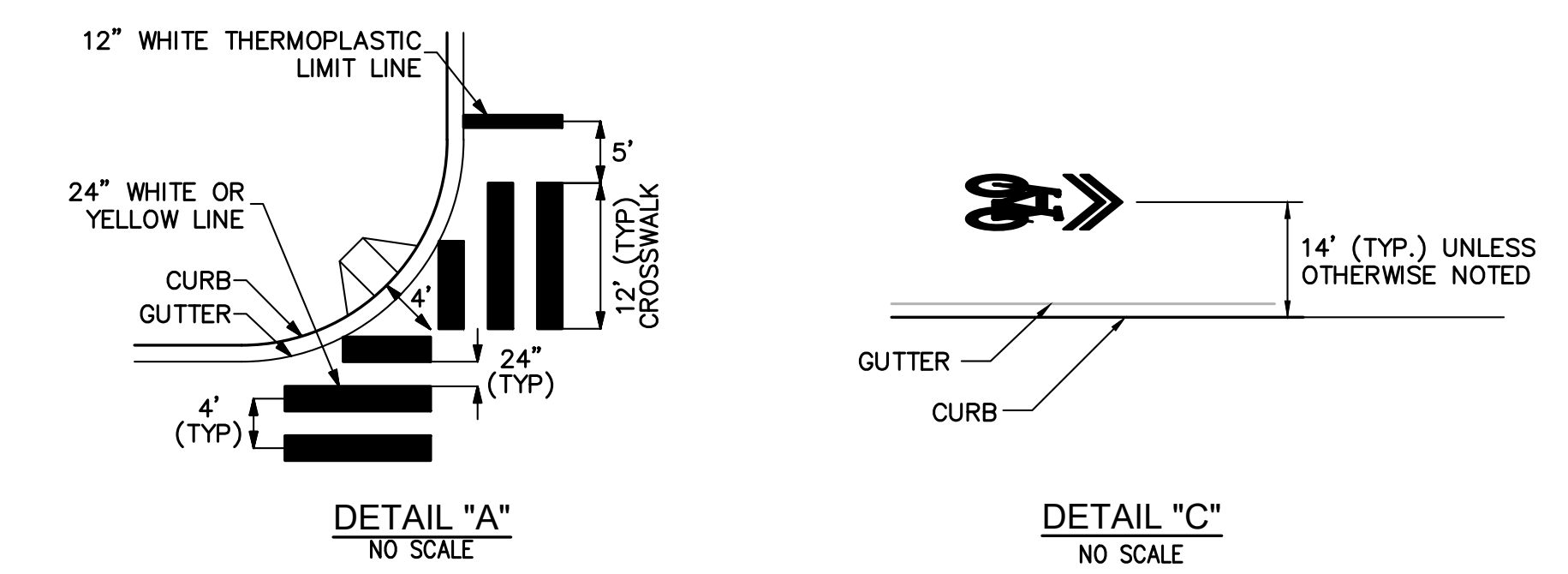
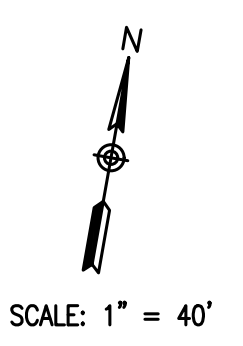
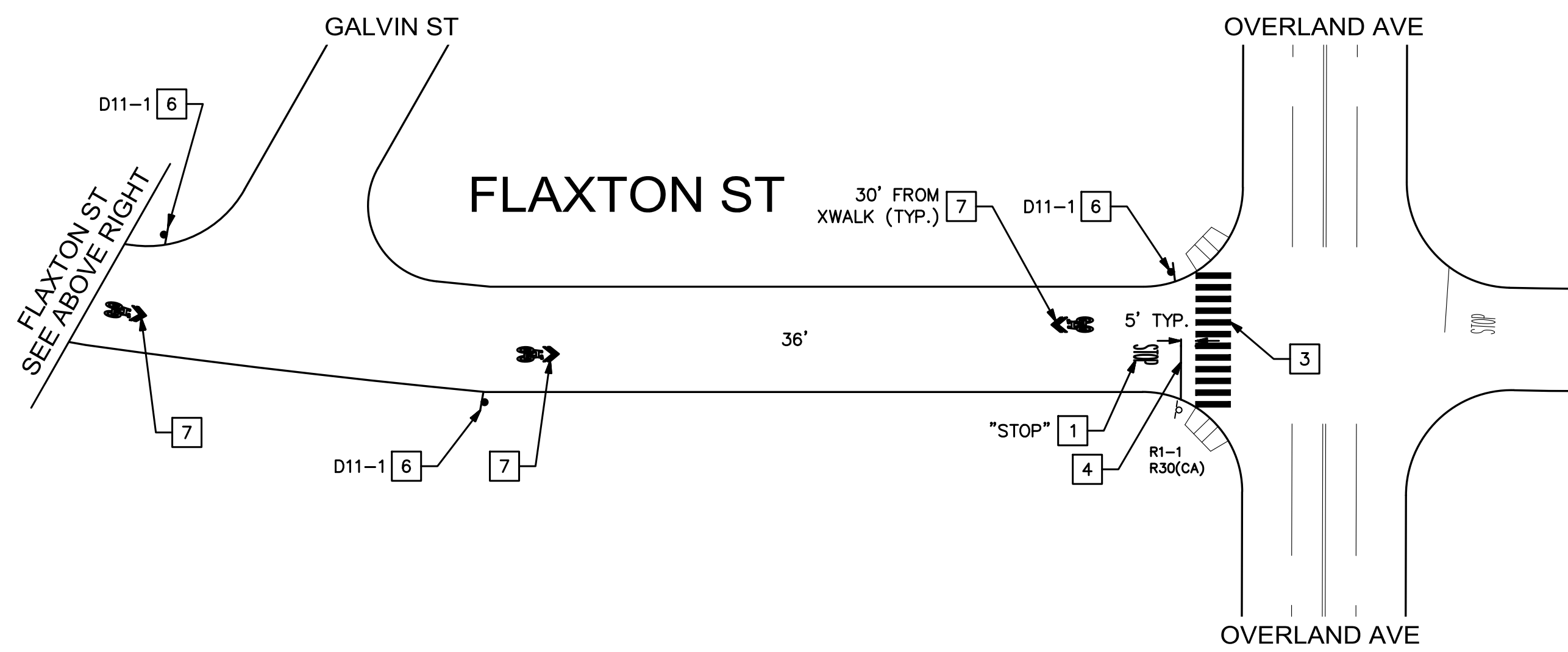
PLAN NO. C-04

KINSTON AVE



SIGNING AND STRIPING CONSTRUCTION NOTES:

- 1 INSTALL STRIPING DETAIL AND/OR PAVEMENT MARKING AS SHOWN.
- 2 REMOVE CONFLICTING STOP BAR AND/OR STOP PAVEMENT MARKING IF ANY AND INSTALL 24" YELLOW HIGH VISIBILITY CONTINENTAL CROSSWALK PER DETAIL "A". CROSSWALK SHALL BE 12" IN WIDTH (INSIDE TO INSIDE) UNLESS OTHERWISE INDICATED.
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- 4 INSTALL 12" WHITE LIMIT LINE.
- 5 INSTALL SIGN(S) AS NOTED.
- 6 INSTALL SIGN(S) AND POST AS NOTED.
- 7 INSTALL SHARED ROADWAY BICYCLE PAVEMENT MARKING PER DETAIL "C". PAVEMENT MARKINGS SHALL BE SPACED 250', UNLESS OTHERWISE NOTED.
- 8 INSTALL 4" WHITE LINE DIAGONAL LINES AT 5' OC AT 45 DEGREES AS SHOWN.
- 9 INSTALL CITY FURNISHED RUBBER WHEELS STOPS WITH WHITE STRIPE REFLECTORS AND OMEGAPOST WHITE DELINEATOR FROM "IMPACT RECOVERY SYSTEMS" PER DETAIL "D".
- 10 INSTALL TRUNCATED DOME.



NEW SIGN LEGEND (THIS SHEET ONLY):



D11-1
24" x 18"

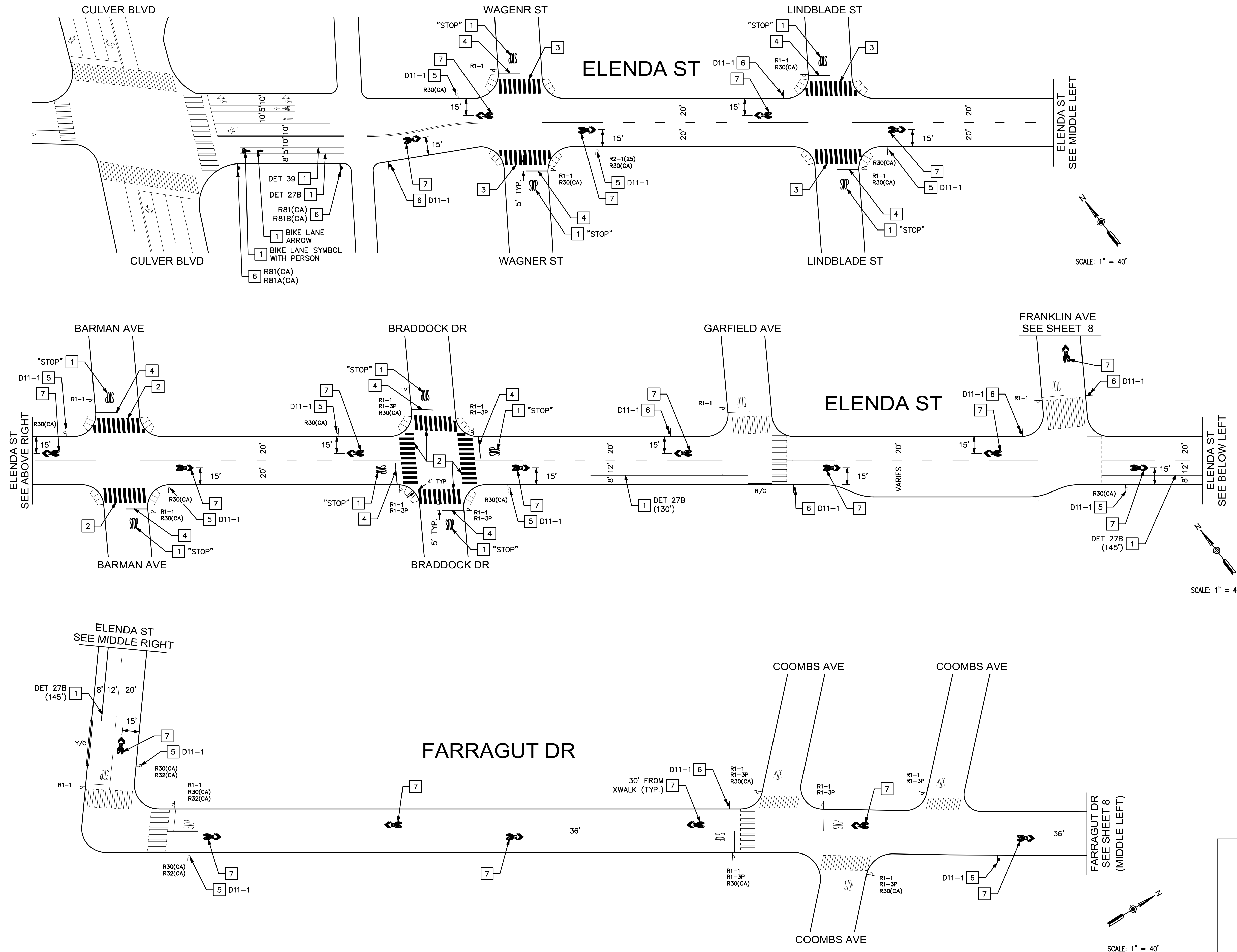
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|--|-----------------|-------------------------------|---|
| CITY OF CULVER CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION | | | |
| SIGNING AND STRIPING PLAN ON EL RINCON ELEMENTARY SCHOOL KINSTON AVE, FLAXTON ST, AND OVERLAND AVE | | | |
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY DATE |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER - | APPROVED BY: ANDREW MAXIMOUS, P.E., T.E. DATE |
| FIELD BOOK REFERENCE | | YANNY DEMITRI, P.E. RCE 63388 | |
| Sheet <u>6</u> Of <u>13</u> Sheets | | | |



PLANS PREPARED BY:
WILLDAN Engineering extending your reach
13191 CROSSROADS PARKWAY NORTH
SUITE 405 INDUSTRY, CA 91746-3497
(949) 908-6200
UNDER THE SUPERVISION OF
Jeffrey C. Lau 3/24/2023
JEFFREY C. LAU RCE 83887 DATE

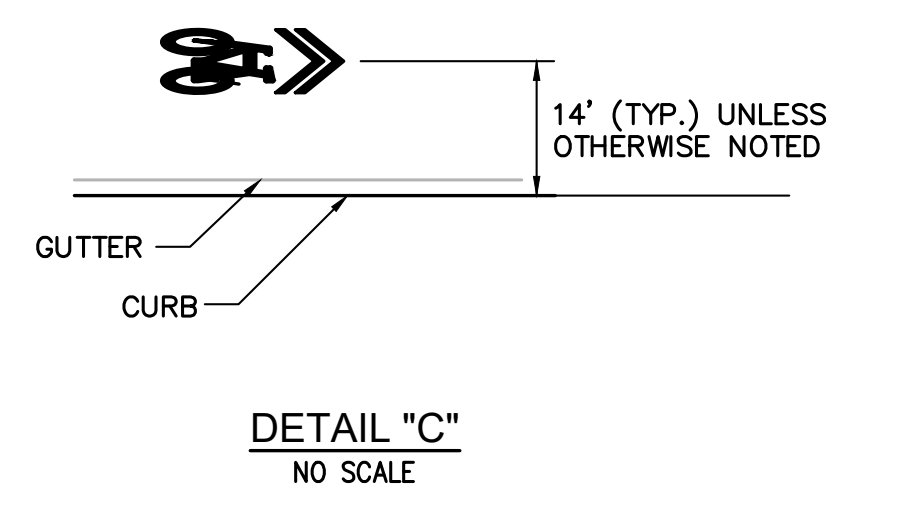
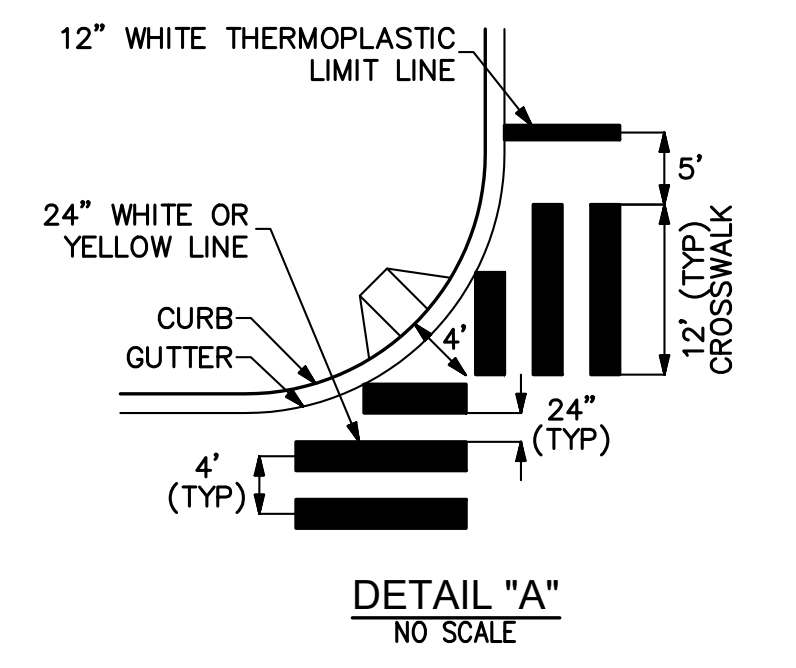
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|-----|----|-------|------|
| NO. | BY | APPR. | DATE |
| | | | |

PLAN NO. C-05

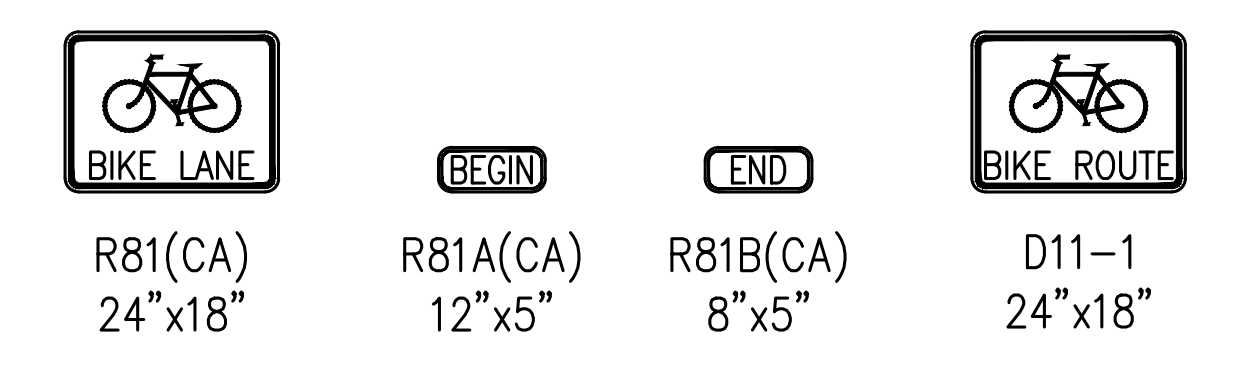


SIGNING AND STRIPING CONSTRUCTION NOTES:

- 1 INSTALL STRIPING DETAIL AND/OR PAVEMENT MARKING AS SHOWN.
- 2 REMOVE CONFLICTING STOP BAR AND/OR STOP PAVEMENT MARKING IF ANY AND INSTALL 24" YELLOW HIGH VISIBILITY CONTINENTAL CROSSWALK PER DETAIL "A". CROSSWALK SHALL BE 12" IN WIDTH (INSIDE TO INSIDE) UNLESS OTHERWISE INDICATED.
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- 7 INSTALL SHARED ROADWAY BICYCLE PAVEMENT MARKING PER DETAIL "C". PAVEMENT MARKINGS SHALL BE SPACED 250', UNLESS OTHERWISE NOTED.
- 8 INSTALL 4" WHITE LINE DIAGONAL LINES AT 5' OC AT 45 DEGREES AS SHOWN.
- 9 INSTALL CITY FURNISHED RUBBER WHEELS STOPS WITH WHITE STRIPE REFLECTORS AND OMEGAPOST WHITE DELINEATOR FROM "IMPACT RECOVERY SYSTEMS" PER DETAIL "D".
- 10 INSTALL TRUNCATED DOME.



NEW SIGN LEGEND (THIS SHEET ONLY):



| | | | |
|--|-----------------|--------------------------|--|
| CITY OF CULVER CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION | | | |
| SIGNING AND STRIPING PLAN ON FARRAGUT ELEMENTARY SCHOOL ELEND A ST AND FARRAGUT DR | | | |
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY ANDREW MAXIMOUS, P.E., T.E. |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER | APPROVED BY YANNY DEMITRI, P.E. RCE 63388 |
| FIELD BOOK REFERENCE | | PROJECT NUMBER | |
| Sheet 7 Of 13 Sheets | | | |

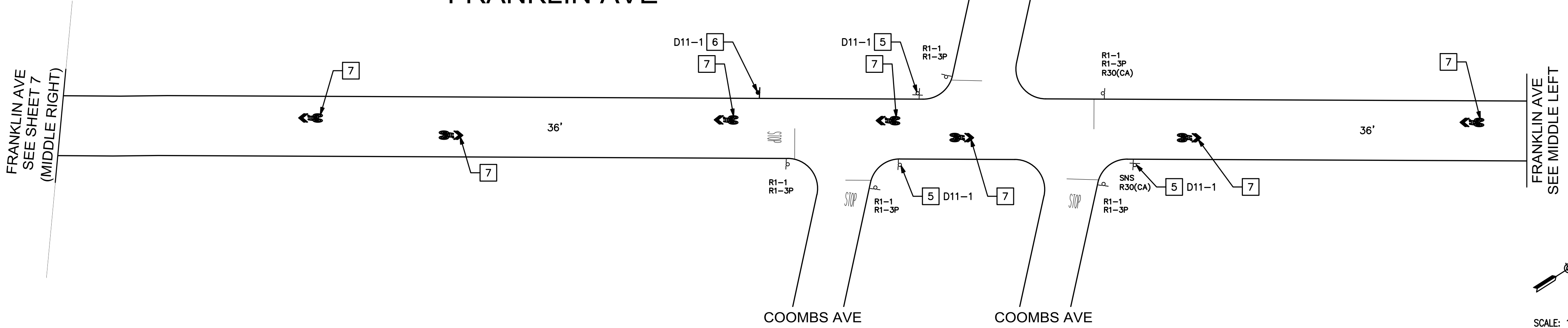


PLANS PREPARED BY:
WILLDAN Engineering extending your reach
 13191 CROSSROADS PARKWAY NORTH
 SUITE 400 INDUSTRY, CA 91746-3497
 (949) 908-6200
 UNDER THE SUPERVISION OF
 JEFFREY C. LAU RCE 83887 DATE 3/24/2023

| | | | |
|-----|----|-------|------|
| NO. | BY | APPR. | DATE |
|-----|----|-------|------|

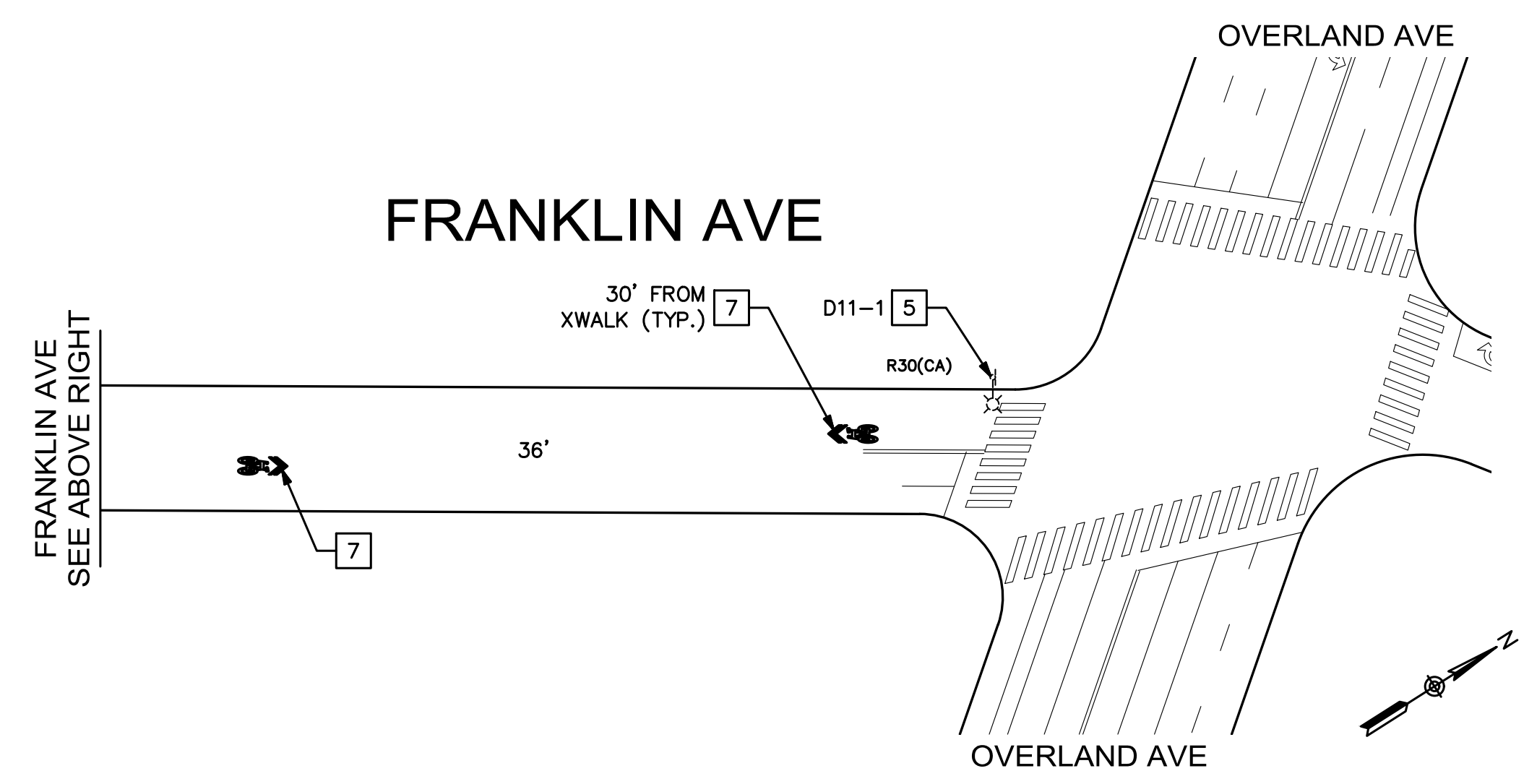
PLAN NO. C-06

FRANKLIN AVE

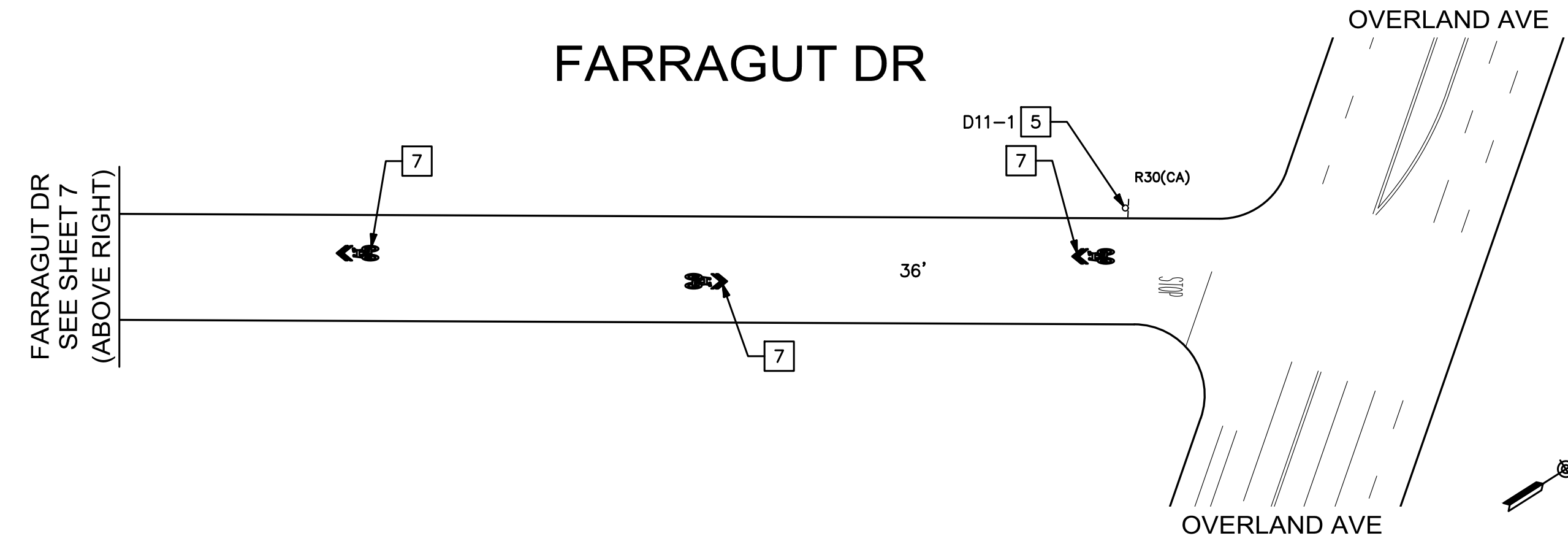


- SIGNING AND STRIPING CONSTRUCTION NOTES:**
- 1 INSTALL STRIPING DETAIL AND/OR PAVEMENT MARKING AS SHOWN.
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 - 10 INSTALL TRUNCATED DOME.

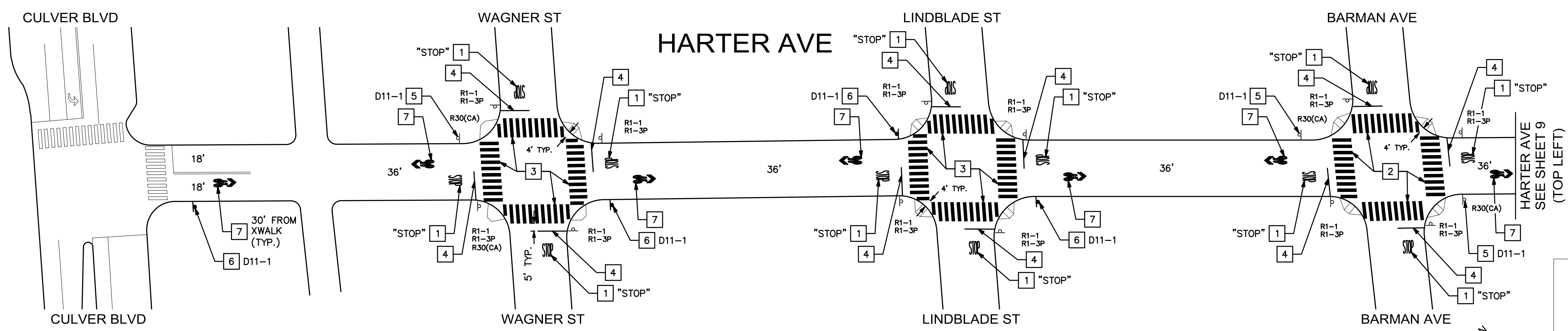
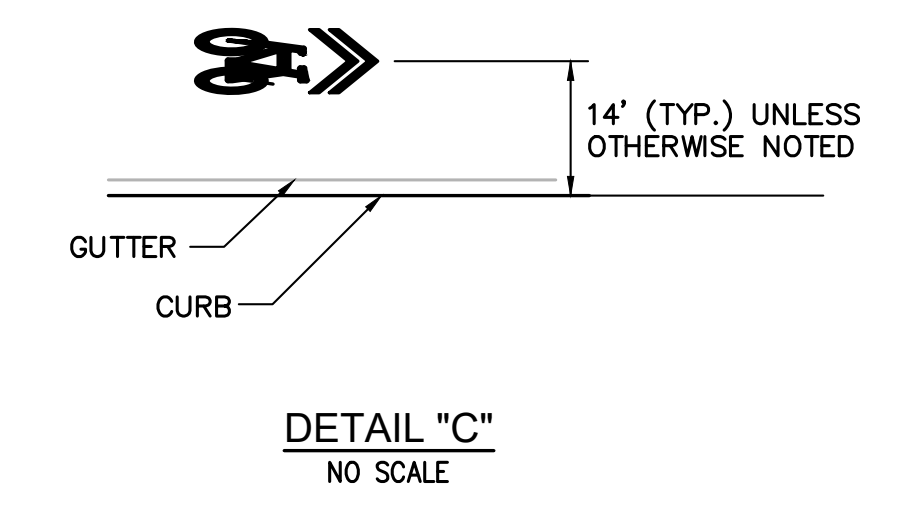
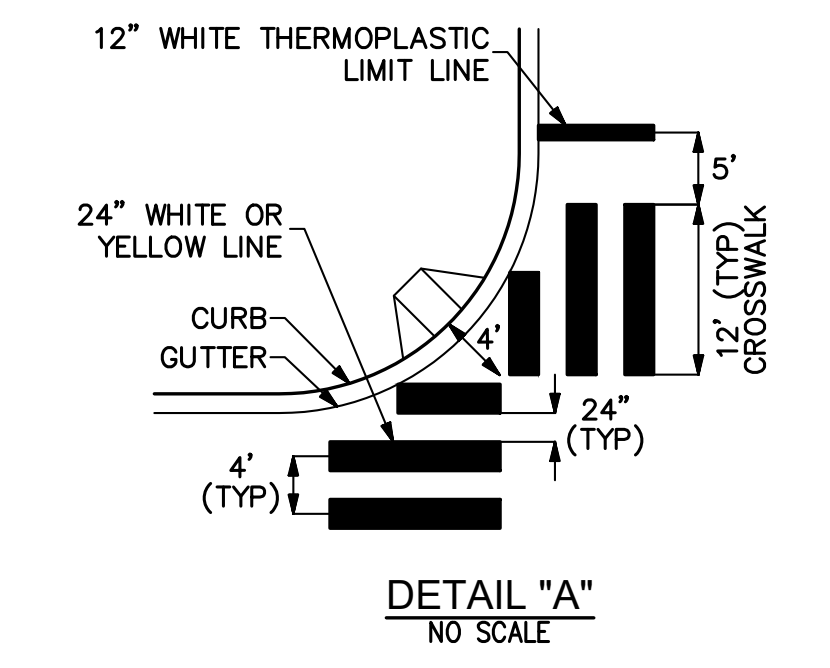
SCALE: 1" = 40'



SCALE: 1" = 40'



SCALE: 1" = 40'



SCALE: 1" = 40'

NEW SIGN LEGEND (THIS SHEET ONLY):



D11-1
24"x18"

**CITY OF CULVER CITY
PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION**

**SIGNING AND STRIPING PLAN ON
FARRAGUT ELEMENTARY SCHOOL
FRANKLIN AVE, FARRAGUT DR, AND HARTER AVE**

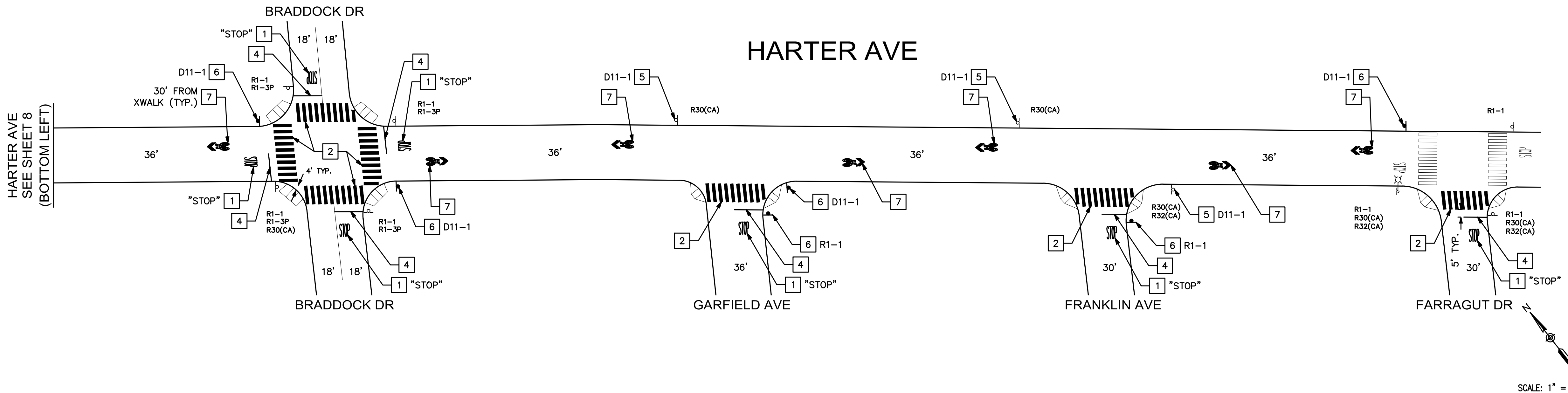
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| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY ANDREW MAXIMOUS, P.E., T.E. | DATE |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER | APPROVED BY: YANNY DEMITRI, P.E. RCE 63388 | DATE |
| FIELD BOOK REFERENCE | | PROJECT NUMBER | | |
| Sheet 8 Of 13 Sheets | | | | |



PLANS PREPARED BY:
WILLDAN Engineering extending your reach
13191 CROSSROADS PARKWAY NORTH
SUITE 405 INDUSTRY, CA 91746-3497
(949) 908-6200
UNDER THE SUPERVISION OF
Jeffrey C. Lau 3/24/2023
JEFFREY C. LAU RCE 83887 DATE

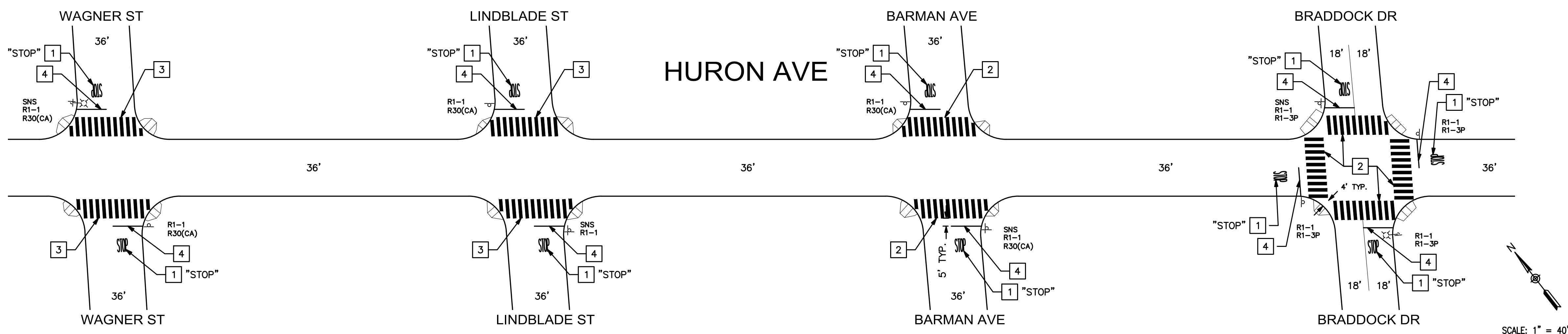
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| NO. | BY | APPR. | DATE |
|-----|----|-------|------|

PLAN NO. C-07

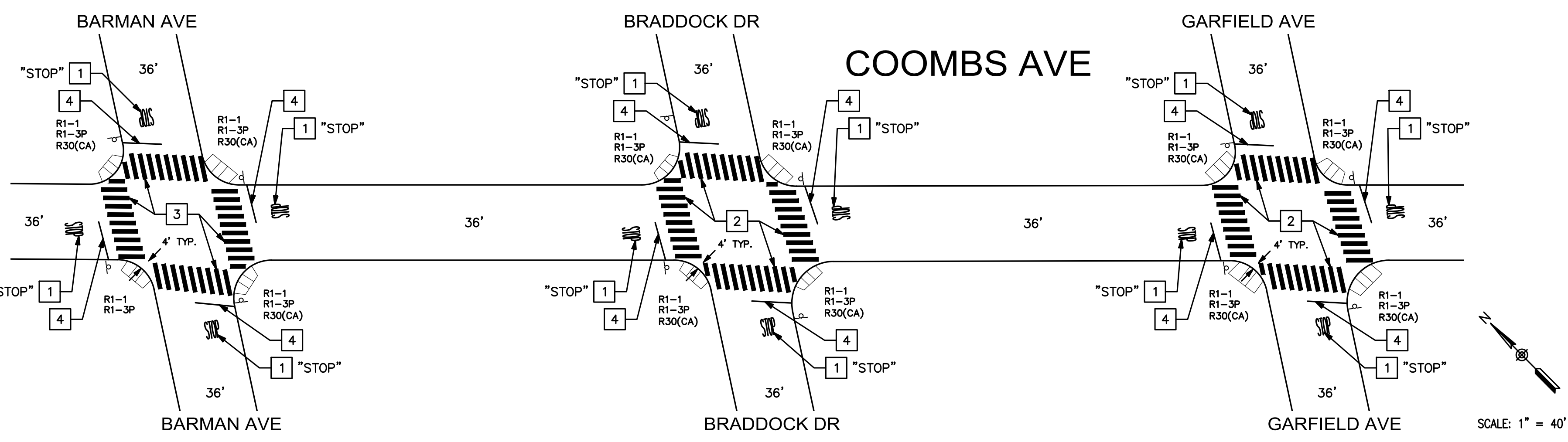
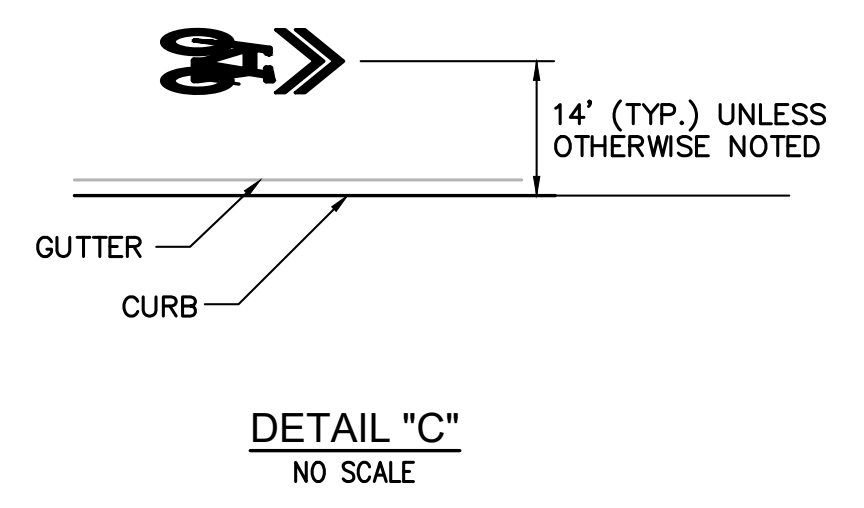
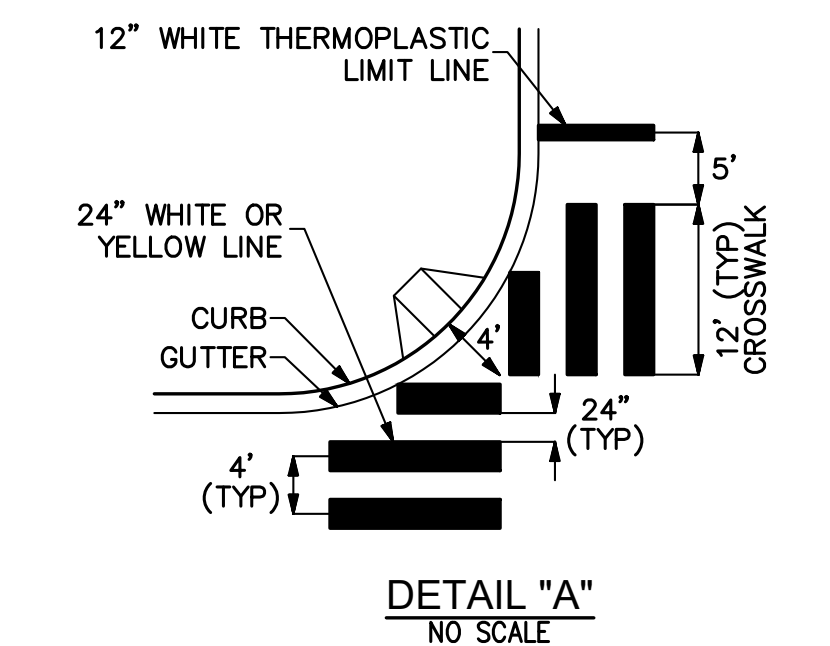


- SIGNING AND STRIPING CONSTRUCTION NOTES:**
- 1 INSTALL STRIPING DETAIL AND/OR PAVEMENT MARKING AS SHOWN.
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 - 4 INSTALL 12" WHITE LIMIT LINE.
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 - 10 INSTALL TRUNCATED DOME.

SCALE: 1" = 40'

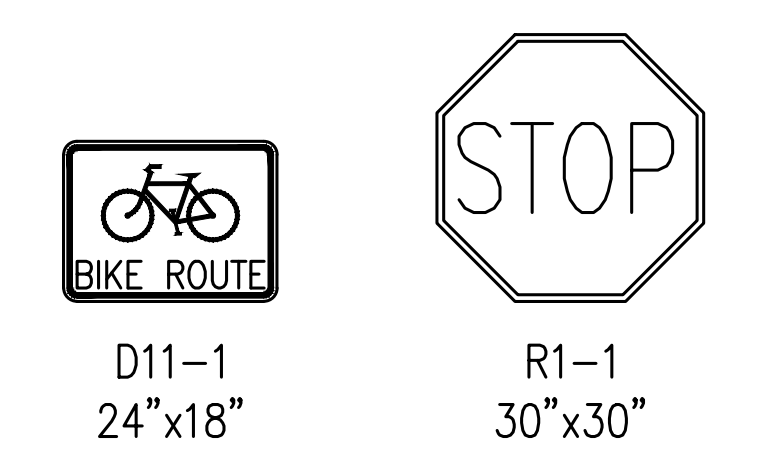


SCALE: 1" = 40'



SCALE: 1" = 40'

NEW SIGN LEGEND (THIS SHEET ONLY):



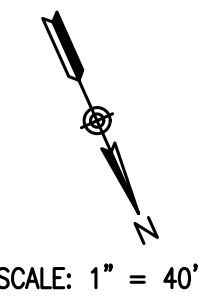
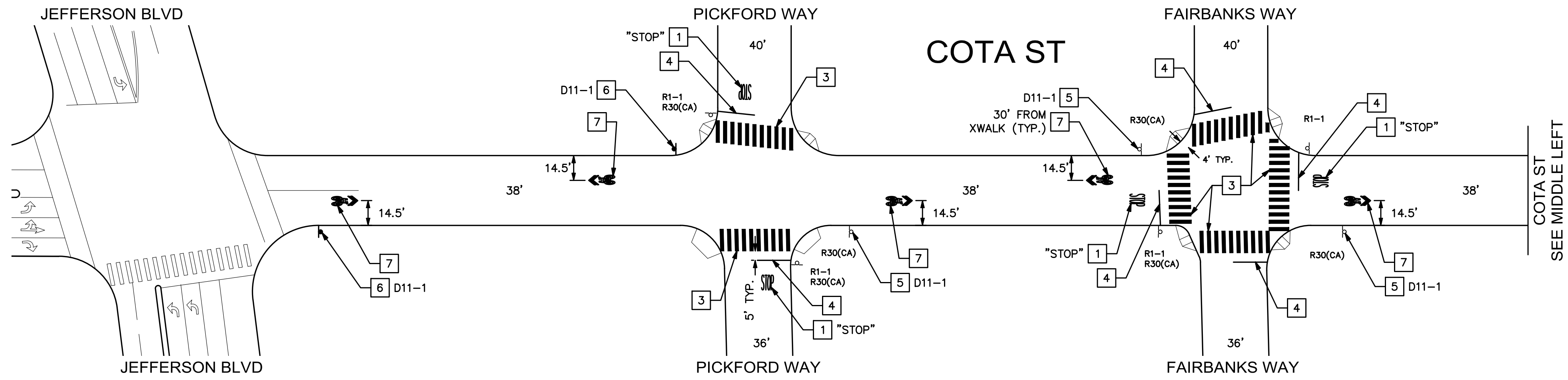
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|---|-----------------|--------------------------|--|
| CITY OF CULVER CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION | | | |
| SIGNING AND STRIPING PLAN ON FARRAGUT ELEMENTARY SCHOOL HARTER AVE, HURON AVE, AND COOMBS AVE | | | |
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY ANDREW MAXIMOUS, P.E., T.E. |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER - | APPROVED BY YANNY DEMITRI, P.E. RCE 63388 |
| FIELD BOOK REFERENCE | | PROJECT NUMBER | |
| Sheet 9 Of 13 Sheets | | | |



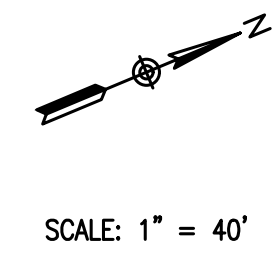
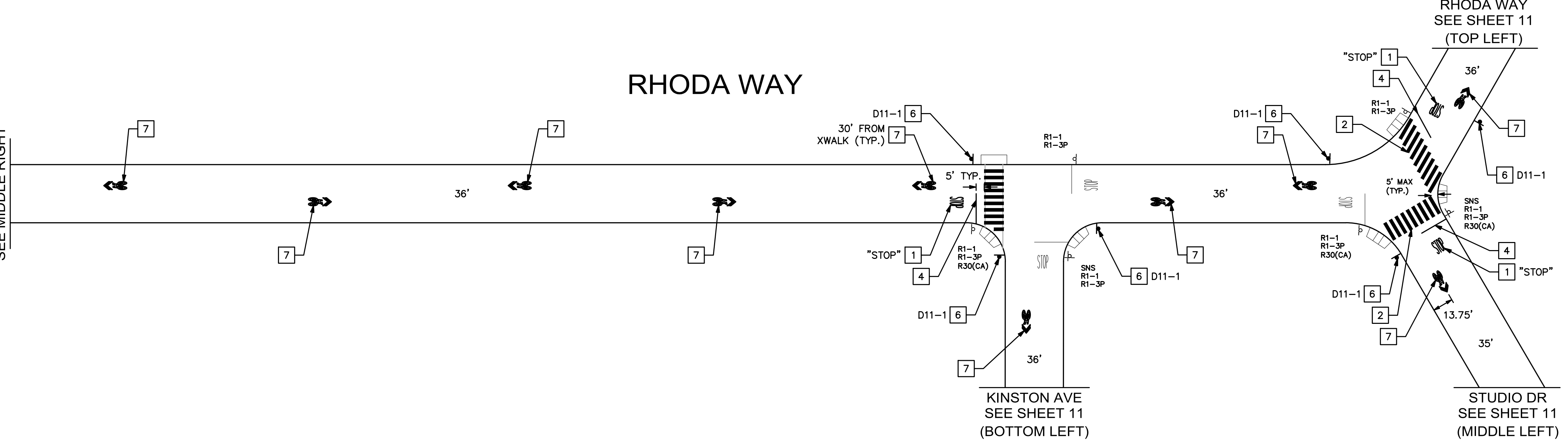
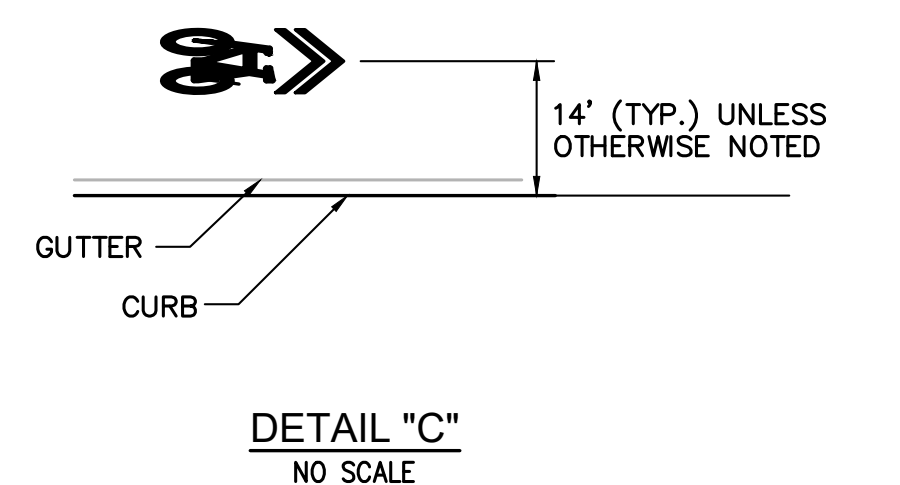
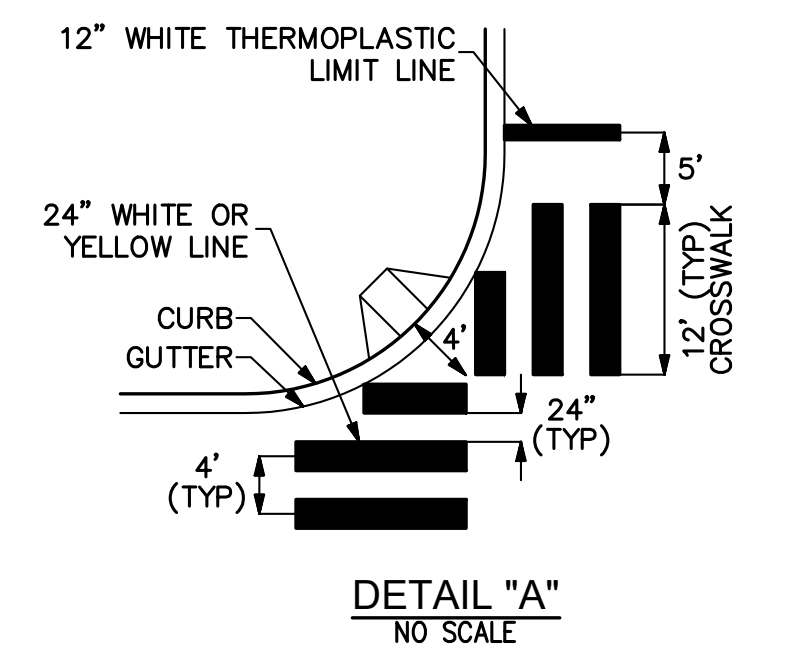
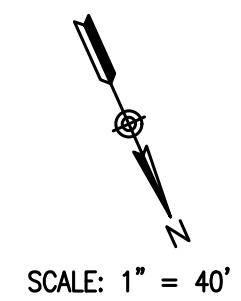
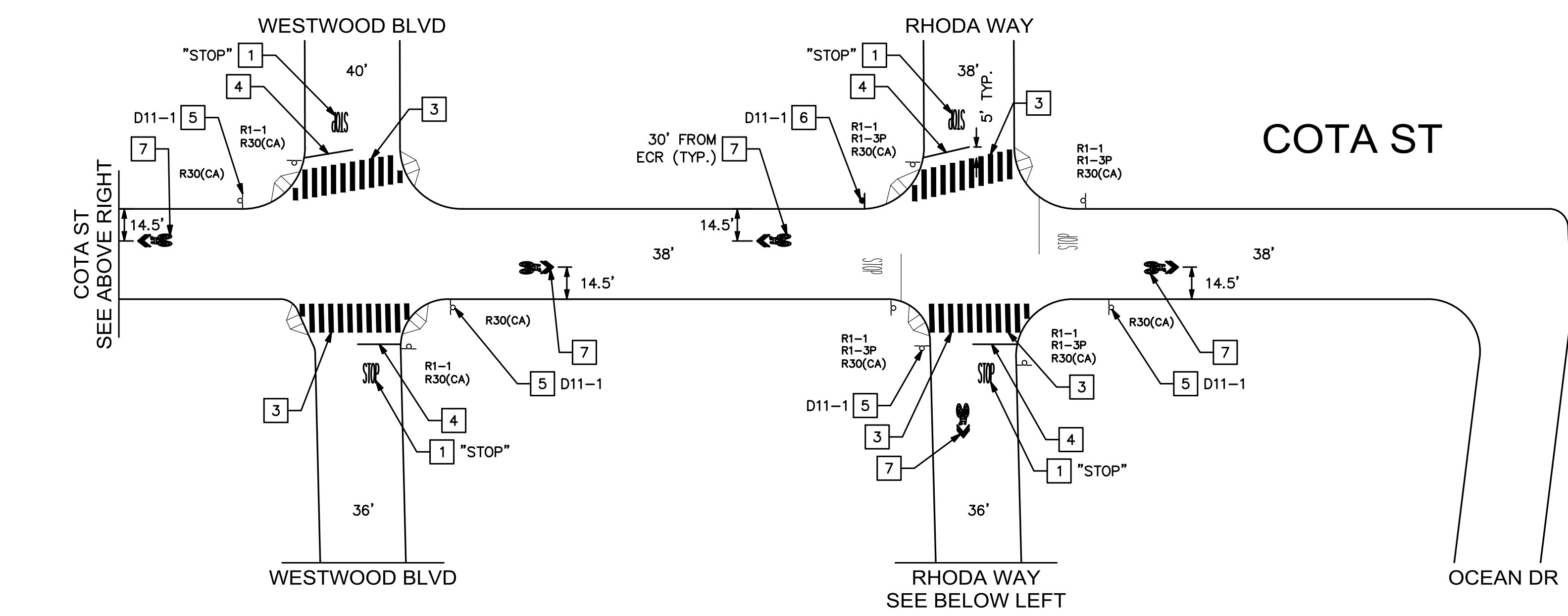
PLANS PREPARED BY:
WILLDAN Engineering *extending your reach*
 13191 CROSSROADS PARKWAY NORTH
 SUITE 405 INDUSTRY, CA 91746-3497
 (949) 908-6200
 UNDER THE SUPERVISION OF
 JEFFREY C. LAU RCE 83887 DATE 3/24/2023

| | | | |
|-----|----|-------|------|
| NO. | BY | APPR. | DATE |
|-----|----|-------|------|

PLAN NO. C-08



- SIGNING AND STRIPING CONSTRUCTION NOTES:**
- 1 INSTALL STRIPING DETAIL AND/OR PAVEMENT MARKING AS SHOWN.
 - 2 REMOVE CONFLICTING STOP BAR AND/OR STOP PAVEMENT MARKING IF ANY AND INSTALL 24" YELLOW HIGH VISIBILITY CONTINENTAL CROSSWALK PER DETAIL "A". CROSSWALK SHALL BE 12" IN WIDTH (INSIDE TO INSIDE) UNLESS OTHERWISE INDICATED.
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 - 10 INSTALL TRUNCATED DOME.



NEW SIGN LEGEND (THIS SHEET ONLY):



D11-1
24"x18"

**CITY OF CULVER CITY
PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION**

SIGNING AND STRIPING PLAN ON
FARRAGUT ELEMENTARY SCHOOL
COTA ST AND RHODA WAY

| | | | | |
|----------------------|-----------------|--------------------------|---|------|
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY ANDREW MAXIMOUS, P.E., T.E. | DATE |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER | APPROVED BY: YANNY DEMITRI, P.E. RCE 63388 | DATE |
| FIELD BOOK REFERENCE | | PROJECT NUMBER | | |

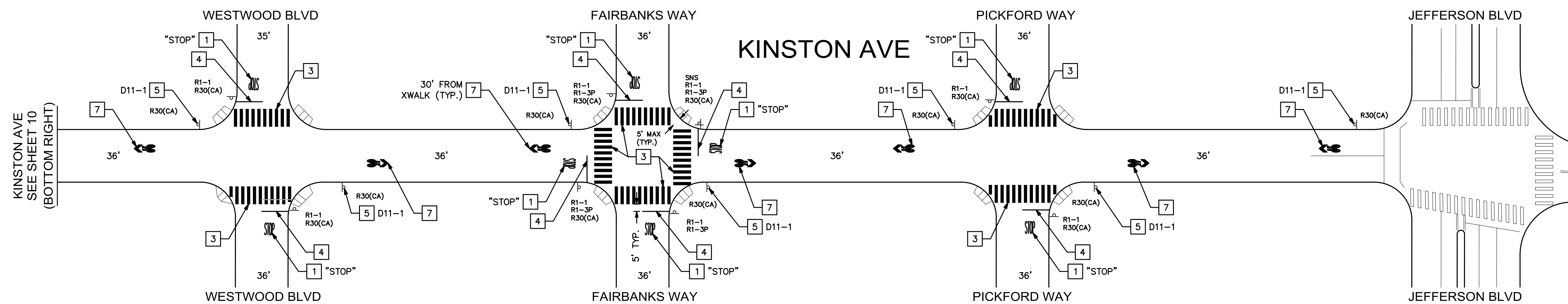
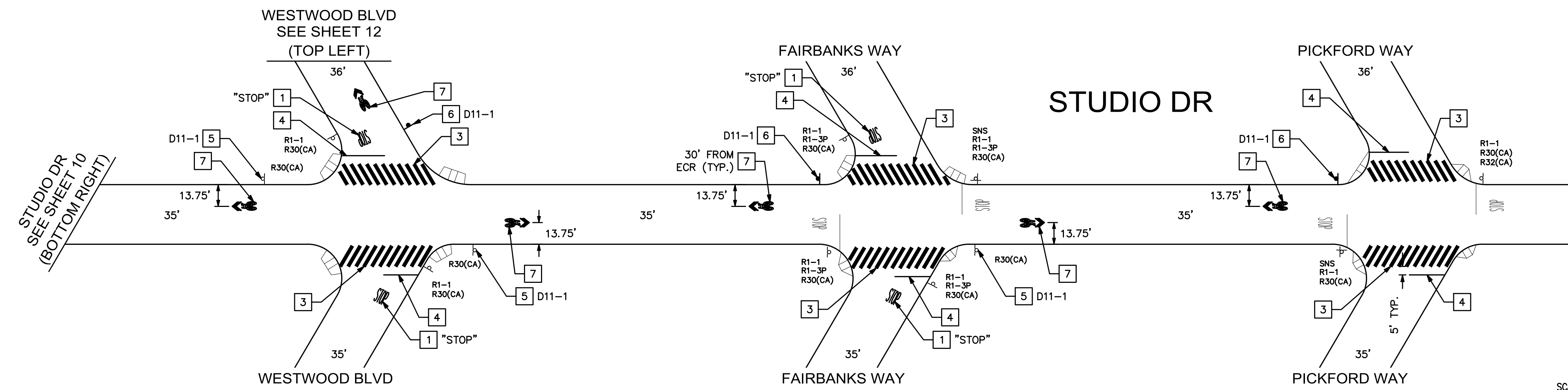
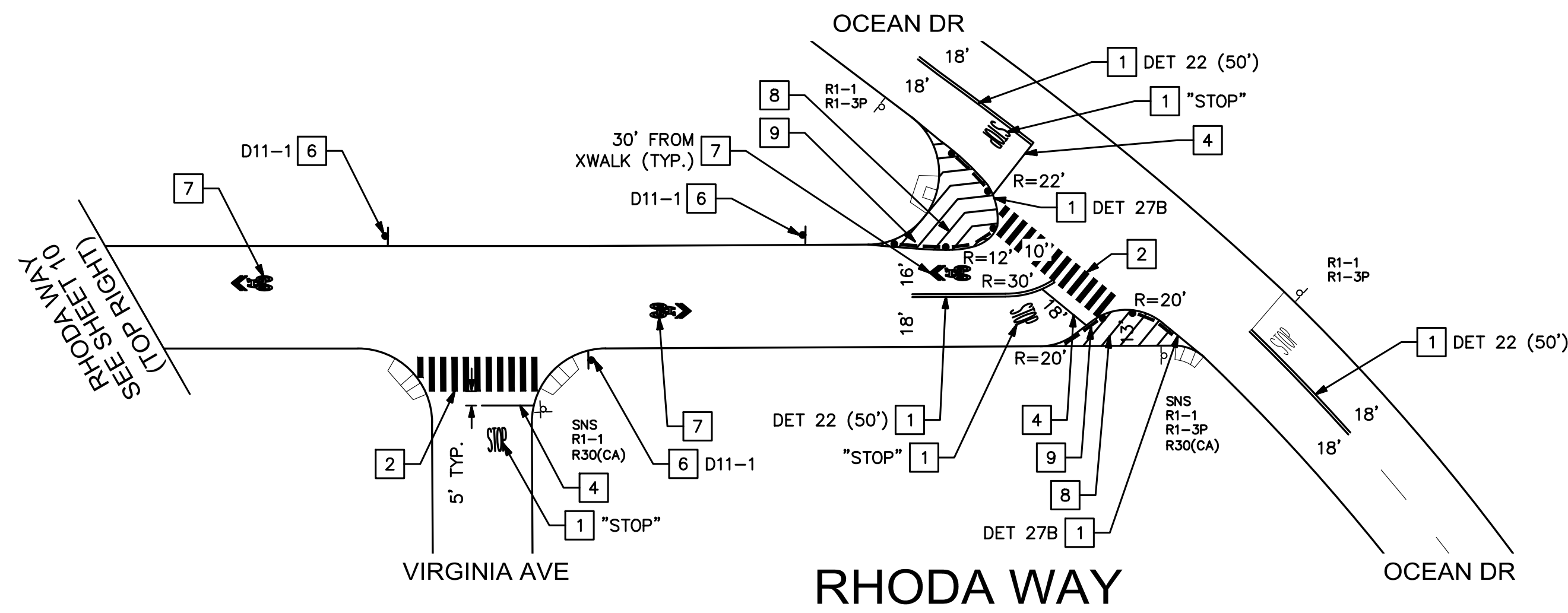
Sheet 10 Of 13 Sheets



PLANS PREPARED BY:
WILLDAN Engineering extending your reach
13191 CROSSROADS PARKWAY NORTH
SUITE 405 INDUSTRY, CA 91746-3497
(949) 908-6200
UNDER THE SUPERVISION OF
[Signature] 3/24/2023
JEFFREY C. LAU RCE 83887 DATE

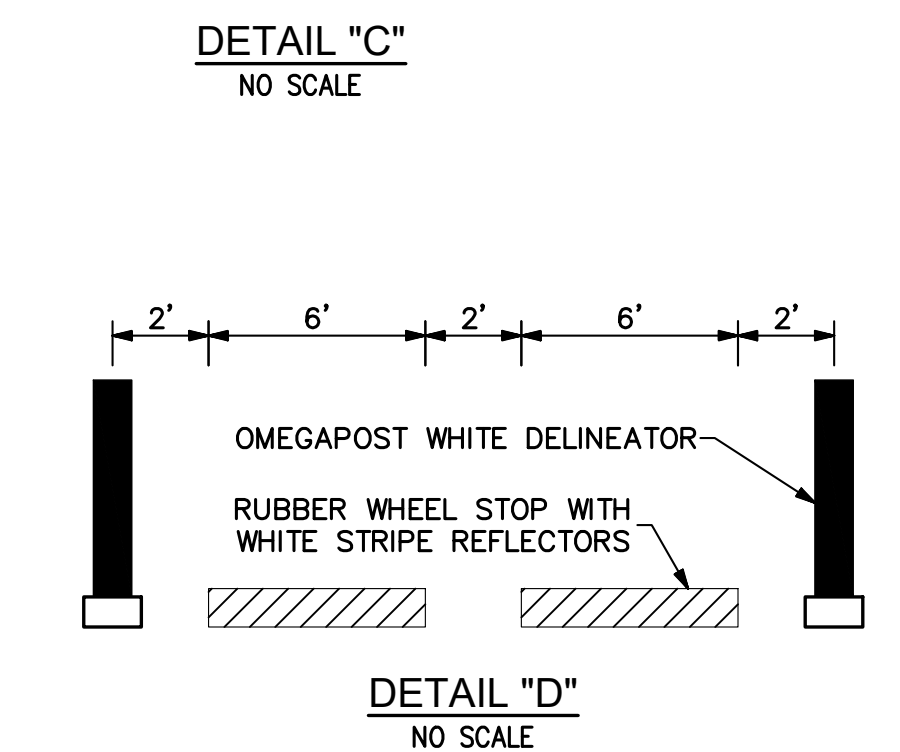
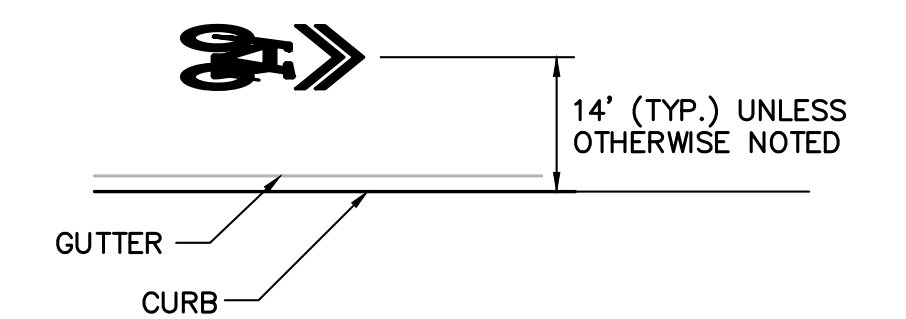
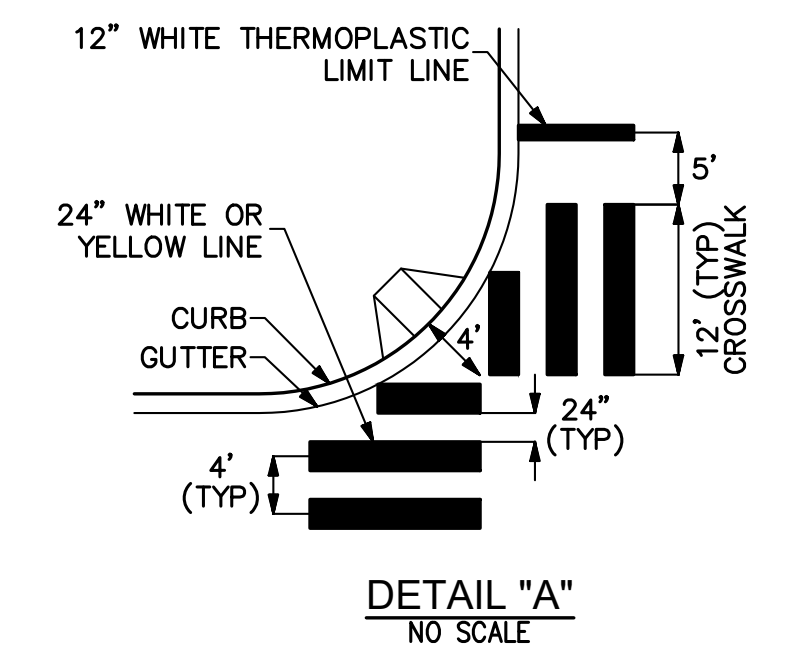
| | | | |
|-----|----|-------|------|
| NO. | BY | APPR. | DATE |
|-----|----|-------|------|

PLAN NO. C-09



SIGNING AND STRIPING CONSTRUCTION NOTES:

- 1 INSTALL STRIPING DETAIL AND/OR PAVEMENT MARKING AS SHOWN.
- 2 REMOVE CONFLICTING STOP BAR AND/OR STOP PAVEMENT MARKING IF ANY AND INSTALL 24" YELLOW HIGH VISIBILITY CONTINENTAL CROSSWALK PER DETAIL "A". CROSSWALK SHALL BE 12" IN WIDTH (INSIDE TO INSIDE) UNLESS OTHERWISE INDICATED.
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- 10 INSTALL TRUNCATED DOME.



NEW SIGN LEGEND (THIS SHEET ONLY):



D11-1
24" x 18"



Know what's below.
Call before you dig.



PLANS PREPARED BY:
WILLDAN Engineering *extending your reach*
13191 CROSSROADS PARKWAY NORTH
SUITE 400 INDUSTRY, CA 91746-3497
(949) 908-6200
UNDER THE SUPERVISION OF
Jeffrey C. Lau 3/24/2023
JEFFREY C. LAU RCE 83887 DATE

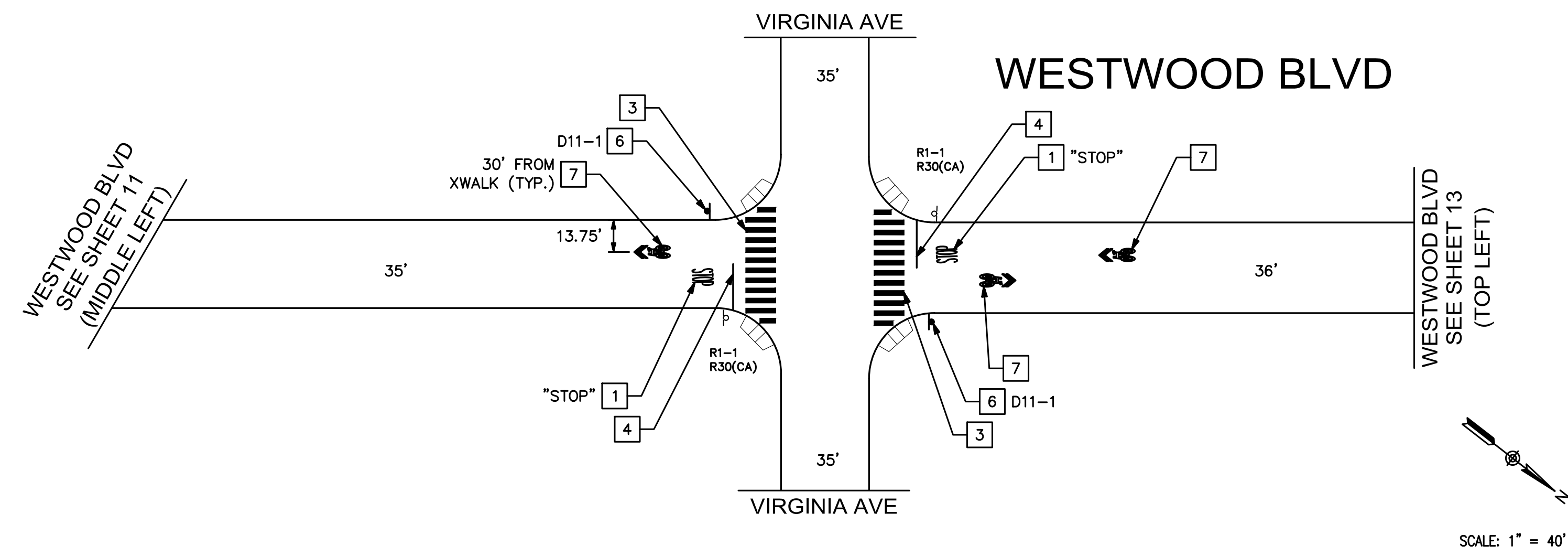
**CITY OF CULVER CITY
PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION**

**SIGNING AND STRIPING PLAN ON
FARRAGUT ELEMENTARY SCHOOL
RHODA WAY, STUDIO DR, AND KINSTON AVE**

| | | | | |
|----------------------|-----------------|--------------------------|---|------|
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY ANDREW MAXIMOUS, P.E., T.E. | DATE |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER | APPROVED BY: YANNY DEMITRI, P.E. RCE 63388 | DATE |
| FIELD BOOK REFERENCE | | | | |

Sheet 11 Of 13 Sheets

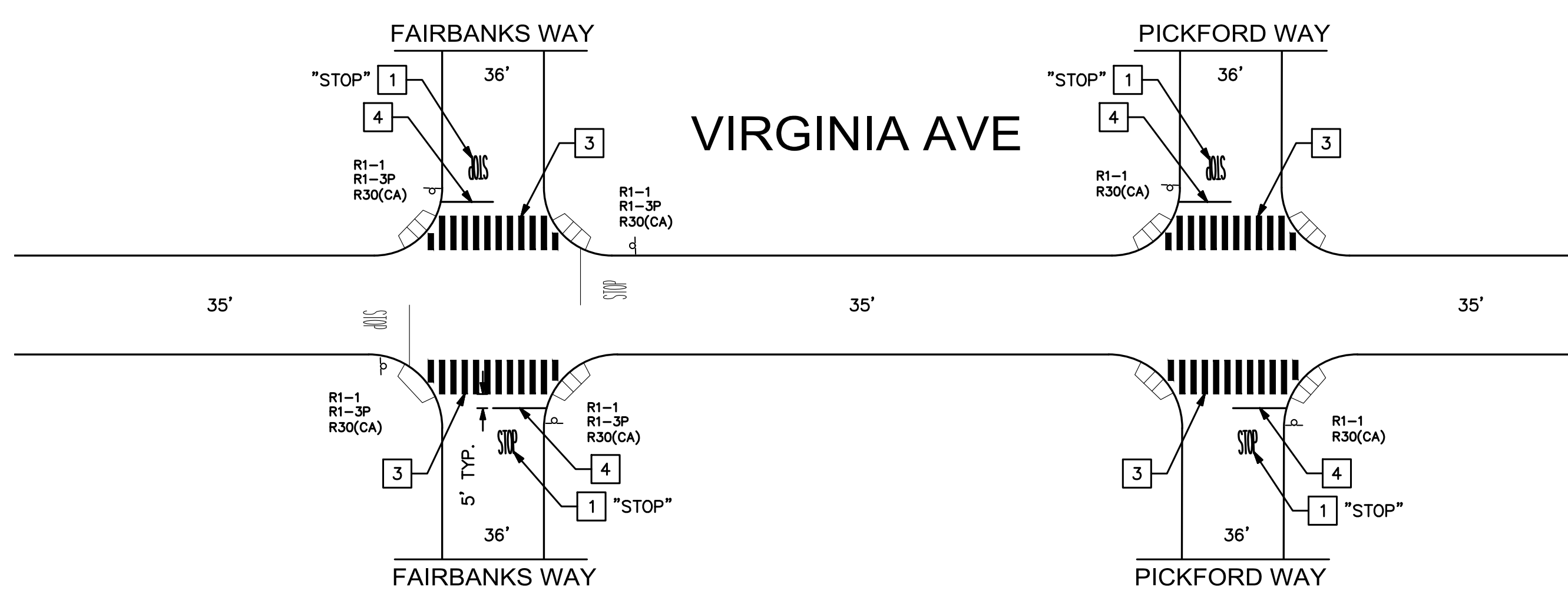
PLAN NO. C-10



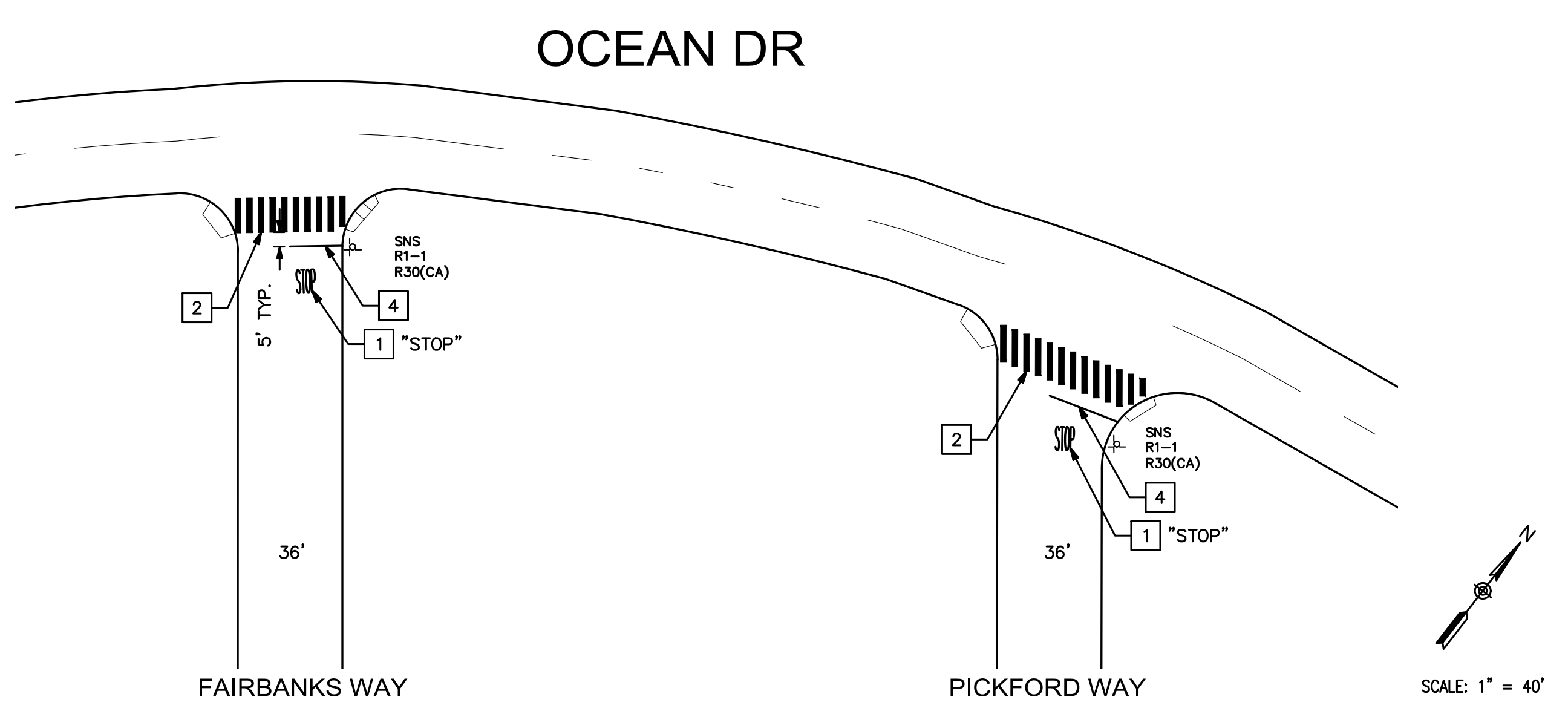
SCALE: 1" = 40'

SIGNING AND STRIPING CONSTRUCTION NOTES:

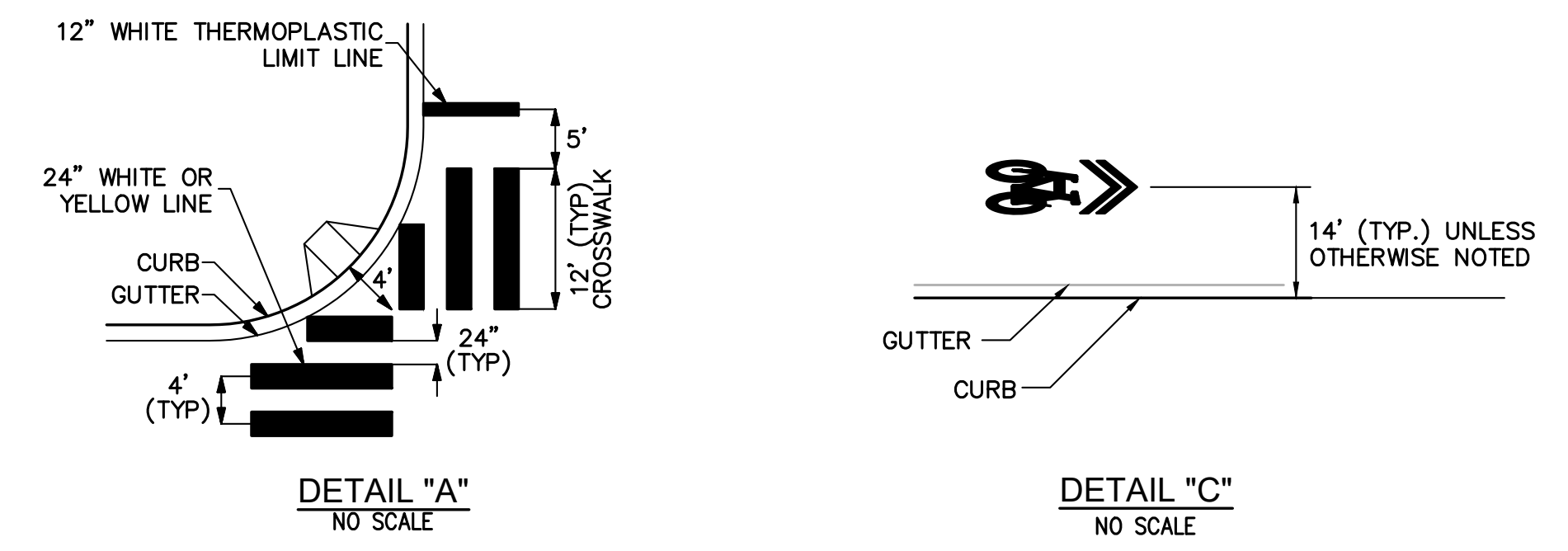
- 1 INSTALL STRIPING DETAIL AND/OR PAVEMENT MARKING AS SHOWN.
- 2 REMOVE CONFLICTING STOP BAR AND/OR STOP PAVEMENT MARKING IF ANY AND INSTALL 24" YELLOW HIGH VISIBILITY CONTINENTAL CROSSWALK PER DETAIL "A". CROSSWALK SHALL BE 12' IN WIDTH (INSIDE TO INSIDE) UNLESS OTHERWISE INDICATED.
- 3 REMOVE CONFLICTING STOP BAR AND/OR STOP PAVEMENT MARKING IF ANY AND INSTALL 24" WHITE HIGH VISIBILITY CONTINENTAL CROSSWALK PER DETAIL "A". CROSSWALK SHALL BE 12' IN WIDTH (INSIDE TO INSIDE) UNLESS OTHERWISE INDICATED.
- 4 INSTALL 12" WHITE LIMIT LINE.
- 5 INSTALL SIGN(S) AS NOTED.
- 6 INSTALL SIGN(S) AND POST AS NOTED.
- 7 INSTALL SHARED ROADWAY BICYCLE PAVEMENT MARKING PER DETAIL "C". PAVEMENT MARKINGS SHALL BE SPACED 250', UNLESS OTHERWISE NOTED.
- 8 INSTALL 4" WHITE LINE DIAGONAL LINES AT 5' OC AT 45 DEGREES AS SHOWN.
- 9 INSTALL CITY FURNISHED RUBBER WHEELS STOPS WITH WHITE STRIPE REFLECTORS AND OMEGAPOST WHITE DELINEATOR FROM "IMPACT RECOVERY SYSTEMS" PER DETAIL "D".
- 10 INSTALL TRUNCATED DOME.



SCALE: 1" = 40'



SCALE: 1" = 40'



NEW SIGN LEGEND (THIS SHEET ONLY):



| | | | |
|---|-----------------|-------------------------------|---|
| CITY OF CULVER CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION | | | |
| SIGNING AND STRIPING PLAN ON FARRAGUT ELEMENTARY SCHOOL WESTWOOD BLVD, VIRGINIA AVE, AND OCEAN DR | | | |
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY DATE |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER - | APPROVED BY: ANDREW MAXIMOUS, P.E., T.E. DATE |
| FIELD BOOK REFERENCE | | YANNY DEMITRI, P.E. RCE 63388 | |
| Sheet 12 Of 13 Sheets | | | |



PLANS PREPARED BY:
WILLDAN Engineering extending your reach
13191 CROSSROADS PARKWAY NORTH
SUITE 405 INDUSTRY, CA 91746-3497
(949) 908-6200
UNDER THE SUPERVISION OF
Jeffrey C. Lau 3/24/2023
JEFFREY C. LAU RCE 83887 DATE

| | | | |
|-----|----|-------|------|
| NO. | BY | APPR. | DATE |
|-----|----|-------|------|

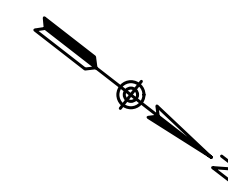
PLAN NO. C-11



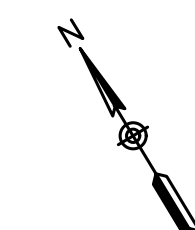
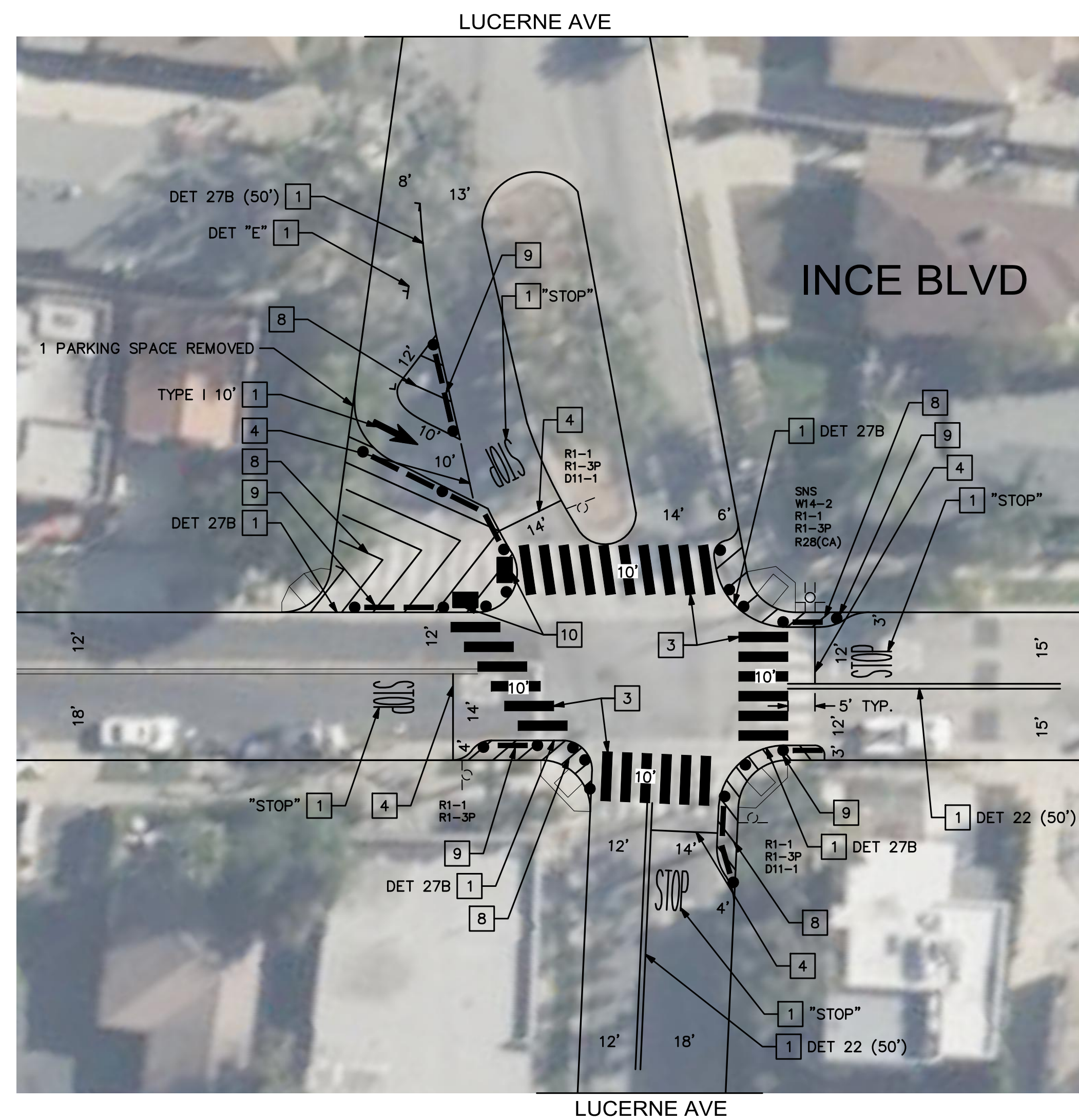
WESTWOOD BLVD
SEE SHEET 12
(TOP RIGHT)

SIGNING AND STRIPING CONSTRUCTION NOTES:

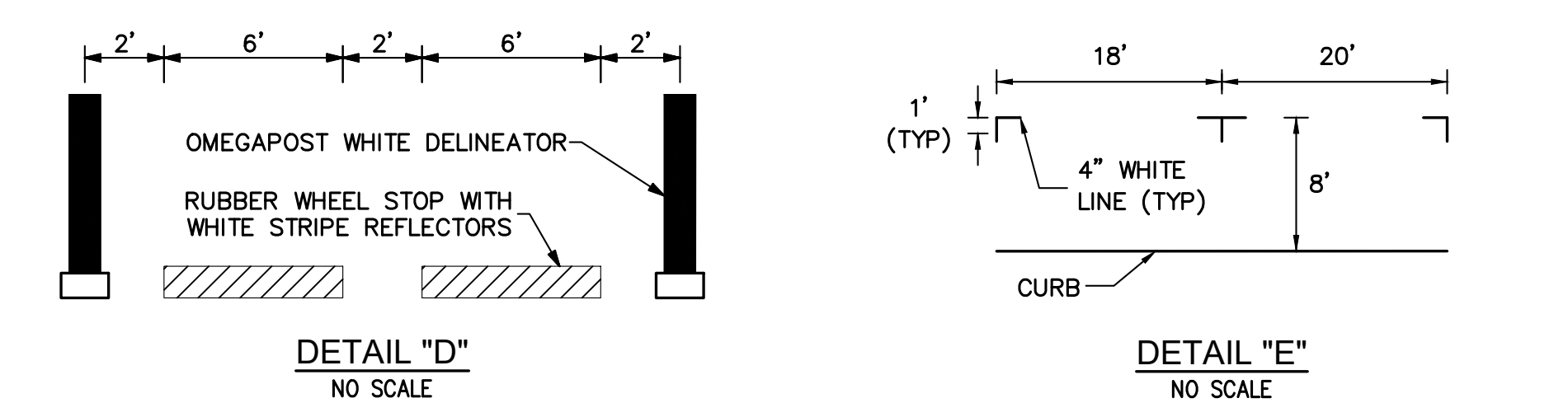
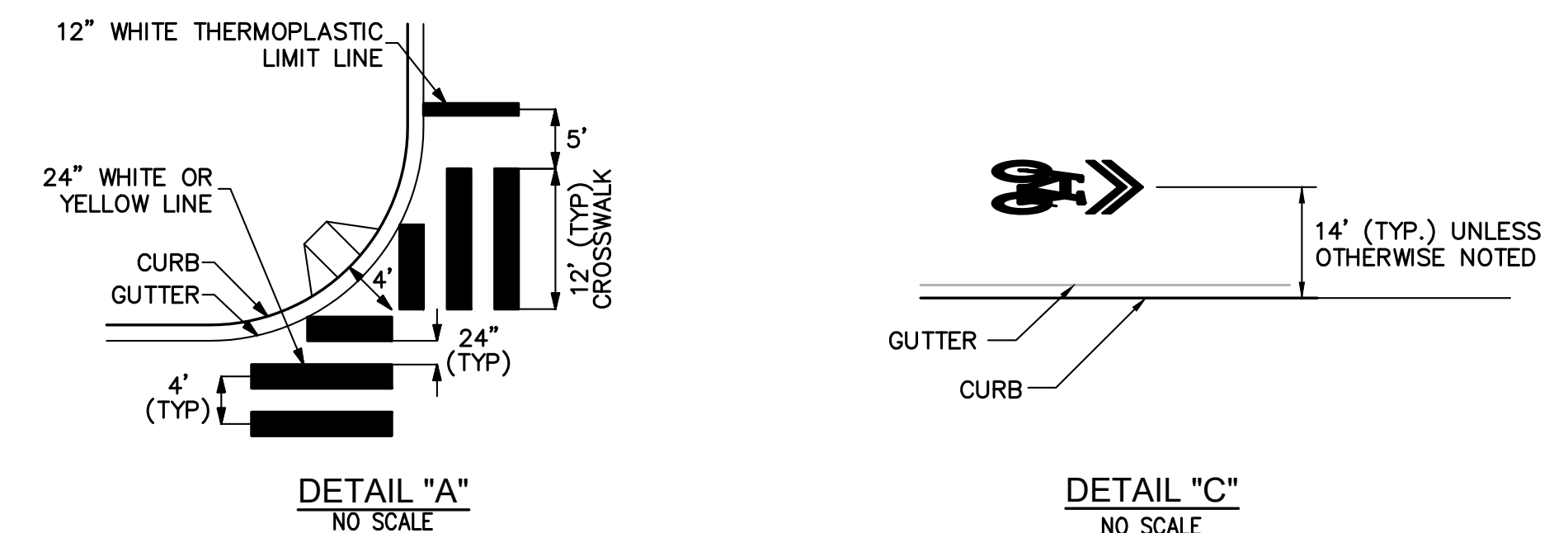
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- 10 INSTALL TRUNCATED DOME.



SCALE: 1" = 20'



SCALE: 1" = 20'



NEW SIGN LEGEND (THIS SHEET ONLY):



D11-1
24"x18"

| | | | |
|---|-----------------|-------------------------------|----------------------|
| CITY OF CULVER CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION | | | |
| SIGNING AND STRIPING PLAN ON FARRAGUT ELEMENTARY SCHOOL WESTWOOD BLVD AND INCE BLVD | | | |
| DESIGNED BY BC/MP | DATE 3/24/23 | SCALE HORIZ: VERT: | CHECKED BY DATE |
| DRAWN BY BC/MP | DATE 3/24/23 | PROJECT NUMBER - | APPROVED BY: DATE |
| FIELD BOOK REFERENCE | | PROJECT NUMBER | |
| Sheet 13 Of 13 Sheets | | YANNY DEMITRI, P.E. RCE 63388 | |



Know what's below.
Call before you dig.



PLANS PREPARED BY:
WILLDAN Engineering extending your reach
13191 CROSSROADS PARKWAY NORTH
SUITE 405 INDUSTRY, CA 91746-3497
(949) 908-6200
UNDER THE SUPERVISION OF
[Signature] 3/24/2023
JEFFREY C. LAU RCE 83887 DATE

NO. BY APPR. DATE

PLAN NO. C-12